

682268

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: Barbara J. Davis
Office Sought (if candidate): County Commissioner
Mailing Address: 1438 Powers Ave
City and Zip: Lewiston, 83501
Home Phone: 746-8614
Work Phone: N/A
Name of Political Treasurer: James R. Davis
Mailing Address: 1438 Powers Ave
City and Zip: Lewiston, 83501
Home Phone: 746-8614
Work Phone: N/A

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/15/02 through 11/15/02

- 7 Day Pre-Primary Report
7 Day Pre-General Report
30 Day Post-Primary Report
30 Day Post-General Report
October 10 Pre-General Report
Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None
Incurred Expenditures during this reporting period but not yet paid: None

Return This Report To:
Nez Perce County Clerk
P.O. Box 896
Lewiston, ID 83501

Section VI

CERTIFICATION

I, James R. Davis, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of James R. Davis
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Barbara J. Davis</i>	Report Covering the Period From <i>12/15/02</i> to <i>11/15/02</i>
-----------------------------------------------------------	-----------------------------------------------------------------------

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 3 Total Amount \$ 105.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 105.00 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u> 275.00 </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> 380.00 </u>
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> 0 </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u> 630.76 </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u> 630.76 </u>

INSTR. NO. 682268
 FILED FOR RECORD
 FEE NC REG. BY Jim Davis
 2002 DEC -5 A 8:25
 PATTY O. WEEKS
 RECORDER, NEZ PERCE CO ID
 BY Nathan DEPUTY

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Barbara J. Davis

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/29/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{1.} Mike Arzen 613-A Bryden Ave. Lewiston, ID 83501	\$ _____ Calendar Year To Date	\$ <u>175.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/10/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{2.} N.P.C. Republican Women 3440 Selway Dr. Lewiston, ID 83501	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{3.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{4.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{5.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{6.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{7.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{8.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{9.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	^{10.}	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>100.00</u>	\$ <u>175.00</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)		\$ <u>275.00</u>		

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Barbara J. Davis

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/12/02	1. Staples 2320 Thain Rd Lewiston, ID 83501	\$52.99	\$
Purpose of Above Expenditure: <u>office supplies & copies</u>			
10/28/02	2. Tribune P.O. Box 957 Lewiston, ID 83501	\$170.22	\$
Purpose of Above Expenditure: <u>Ad's</u>			
11/05/02	3. N.P.C.R.C.C. P.O. Box 493 Lewiston, ID 83501	\$100.00	\$
Purpose of Above Expenditure:			
10/29/02	4. Barbara J. Davis 1438 Powers Ave. Lewiston, ID 83501	\$175.00	\$
Purpose of Above Expenditure: <u>Boys & Girls Club auction & Banquet</u>			
12/04/02	5. Barbara J. Davis 1438 Powers Ave Lewiston, ID 83501	\$132.55	\$
Purpose of Above Expenditure: <u>Fuel, hardware, Womens forum</u>			
1/1/	6.	\$	\$
Purpose of Above Expenditure:			
1/1/	7.	\$	\$
Purpose of Above Expenditure:			
1/1/	8.	\$	\$
Purpose of Above Expenditure:			
1/1/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$630.76	\$
Total This Page (add columns A & B)			\$630.76