



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson LARRY J. BALLARD		Office Sought (if candidate) CORONER	District (if any)
Mailing Address 1444 14TH AVE	Check if address change. <input type="checkbox"/> City and Zip LEWISTON, ID 83501	Home Phone 746-7438	Work Phone 746-7438
Name of Political Treasurer DOUGLAS S. EIER			
Mailing Address 1403-15TH AVE	Check if address change. <input type="checkbox"/> City and Zip LEWISTON, ID 83501	Home Phone 743-6892	Work Phone 743-6892

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/8/02 through 9/30/02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>19.75</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,785.19</u>	\$ <u>4,885.77</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3,804.94</u>	\$ <u>4,885.77</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3,785.19</u>	\$ <u>4,886.02</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>19.75</u>	\$ <u>19.75</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Patty O. Weeks
Nez Perce County Clerk
1230 Main St, PO Box 896
Lewiston ID 83501
fax: (208) 799-3070

Section VI

CERTIFICATION

I DOUGLAS S. EIER (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Douglas S. Eier
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee LARRY J. BALLARD	Report Covering the Period From 6/8/02 to 9/30/02
---	--

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 75.00

ITEMIZED EXPENDITURES

Expenditures ~~of~~ ^{MORE} Than Twenty-Five Dollars (\$25.00) This Period

Total Number 10 Total Amount \$ 3,785.19

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>75.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>650.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>725.00</u>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets) <u>2 PAGES</u>	\$ <u>3,785.19</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$

INST. NO. 680022
FILED FOR RECORD

FEE NC REG. BY Douglas S. Eier
1403 15th St
2002 OCT -7 P 3:54 Lewiston ID

PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID

BY Mr. Parr DEPUTY

SCHEDULE B
ITEMIZED EXPENDITURES
 Of Twenty-Five Dollars (\$25.00) or more This Period

PAGE 2

Name of Candidate or Committee LARRY J. BALLARD 6-8-02-930-02

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (Non-monetary)
9/27/02	1. CABLE ONE T.V. ADVERTISE NEZ PERCE GRADE LEWISTON, IDAHO 83501	\$ 472.50	\$
Purpose of Expenditure:			
9/27/02	2. KLEW T.V. ADVERTISING 2626-17TH ST. LEWISTON, IDAHO 83501	\$ 901.00	\$
Purpose of Expenditure:			
9/27/02	3. KATW FM RADIO ADVERTISING 483-C STREET LEWISTON, IDAHO 83501	\$ 496.00	\$
Purpose of Expenditure:			
9/18/02	4. LEWISTON PRINTING CAMPAIGN SIGN 145 CHAND ROAD LEWISTON, ID. 83501	\$ 30.18	\$
Purpose of Expenditure:			
/ /	5.	\$	\$
Purpose of Expenditure:			
/ /	6.	\$	\$
Purpose of Expenditure:			
/ /	7.	\$	\$
Purpose of Expenditure:			
/ /	8.	\$	\$
Purpose of Expenditure:			
/ /	9.	\$	\$
Purpose of Expenditure:			
Subtotals of Columns A & B		\$ 1,899.68	\$ 0
Total This Page (add columns A & B)		\$	\$

3785.19
 - 725. -

 2060.19

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee LARRY J. BALLARD 6-9-02-9-30-02

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (Non-monetary)	Column C Loans
9/11/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1 NEZ PERCE COUNTY REPUBLICAN CENTRAL COMMITTEE 3515-8TH ST. TREASURER LEWISTON, IDAHO 83501	\$ 200.00 Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
7/29/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2 NEZ PERCE COUNTY REPUBLICAN CENTRAL COMMITTEE 3515-8TH ST. TREASURER LEWISTON, IDAHO 83501	\$ 250.00 \$ 450.00 Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
9/13/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3 NEZ PERCE COUNTY REPUBLICAN WOMEN'S CLUB 916 PRESTON AVE. TREASURER LEWISTON, IDAHO 83501	\$ 200.00 XXX \$ 200.00 Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
9/26/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4 LARRY J. BALLARD 1414-14TH STREET LEWISTON, IDAHO 83501	\$ 2500 Calendar year To Date	\$ _____ Calendar year To Date	\$ 3060.19 830.58 \$ 3890.77 Calendar year To Date
1/1 <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
1/1 <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
1/1 <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
1/1 <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
1/1 <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ Calendar year To Date
1/1 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10.	\$ _____ \$ 650.00 Calendar year To Date	\$ _____ Calendar year To Date	\$ _____ \$ 3,890.77 Calendar year To Date
Subtotals of Columns A, B, & C		\$ _____	\$ _____	\$ 650.00
Total This Page (add columns A, B & C				\$ 4,540.77

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee LARRY J. BALLARD	Report Covering the Period From 6/8/02 to 9/30/02
---	--

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number <u>0</u> Total Amount \$ <u>0</u>

Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>0.00</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u> </u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>0.00</u>

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee LARRY J. BALLARD	Report Covering the Period From 6/8/02 to 9/30/02
---	--

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
--	-----------------------	--------------------------

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
/ /	1.	\$ _____
Purpose of Above Expenditure:		
/ /	2.	\$ _____
Purpose of Above Expenditure:		
/ /	3.	\$ _____
Purpose of Above Expenditure:		
/ /	4.	\$ _____
Purpose of Above Expenditure:		
/ /	5.	\$ _____
Purpose of Above Expenditure:		
/ /	6.	\$ _____
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>0.00</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ _____
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>0.00</u>