

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson DANIEL J. ANDERSON		Office Sought (if candidate) ASSESSOR	District (if any) —
Mailing Address P.O. Box 1957	City and Zip LEWISTON 83501	Home Phone	Work Phone 208-799-3010
Name of Political Treasurer DANIEL J. ANDERSON			
Mailing Address P.O. Box 1957	City and Zip LEWISTON 83501	Home Phone	Work Phone 208-799-3010

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 02 through 05 / 12 / 02

- 7 Day Pre-Primary Report 7 Day Pre-General Report Quarterly (April 30)
 (Only filed by Ballot Measure Committees)
- 30 Day Post-Primary Report 30 Day Post-General Report
- October 10 Pre-General Report Annual Report Quarterly (July 30)
 (Only filed by Ballot Measure Committees)
- Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 01 / 01 / 02 through 05 / 12 / 02.

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ 0	\$ 0
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 0	\$ 0
Line 3. Total Contributions (Enter amount from Page 2)	\$ 0	\$ 0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 0	\$ 0
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 0	\$ 0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0	\$ 0

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

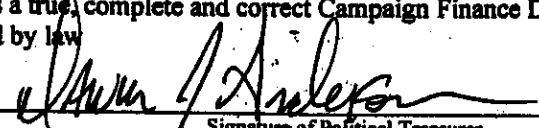
Submit This Report To:

**COUNTY ELECTIONS DEPARTMENT
NEZ PERCE COUNTY
PATTY O. WEEKS
P.O. BOX 896
LEWISTON, IDAHO 83501**

Section VI

CERTIFICATION

I DANIEL J. ANDERSON, hereby certify that the information in this (name of Political Treasurer) report is a true, complete and correct Campaign Finance Disclosure Report as required by law


Signature of Political Treasurer