

C-2  
Rev. 11/07

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <b>Doug Zenner for Nez Perce County Commissioner</b>		Office Sought (if candidate) <b>Co. Commissioner</b>	District (if any) <b># 3</b>
Mailing Address <b>31703 Mission CK Rd.</b>		City and Zip <b>Culdesac, ID 83524</b>	Home Phone <b>208-843-2959</b>
Name of Political Treasurer <b>Corinne M. Zenner</b>		City and Zip <b>Culdesac, ID 83524</b>	Home Phone <b>208-843-2959</b>
Mailing Address <b>31703 Mission CK Rd.</b>		City and Zip <b>Culdesac, ID 83524</b>	Home Phone <b>208-843-2959</b>
Work Phone <b>208-799-3090</b>		Work Phone <b>208-305-4489</b>	

Change of address for:  Candidate or Political Committee  Political treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from 5 110 2010 through 06 104 12010

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi Annual report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance **	\$ 454.03	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 285.00	\$ 941.14
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 739.03	\$ 941.14
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 689.98	\$ 892.09
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 49.05	\$ 49.05
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$ 0

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
  
**Patty Weeks**  
 Nez Perce County Clerk  
 1230 Main St - PO Box 896  
 Lewiston, ID 83501  
 (208) 799-3020  
 (208) 799-3070

**Section V**

**CERTIFICATION**

I, Corinne M. Zenner, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Corinne M. Zenner*  
 Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee: Doug Zenner for County Commissioner

	Total This Period
<b>Contributions</b>	
(1) Unitemized Contributions (\$50 and less) # of Contributors <u>6</u>	+ \$ <u>185<sup>00</sup></u>
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>100<sup>00</sup></u>
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <u>0</u>
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <u>0</u>
(5) <b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>285<sup>00</sup></u>

<b>Expenditures</b>	
(6) Unitemized Expenditures # of Expenditures <u>6</u>	+ \$ <u>41.03</u>
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>648.95</u>
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <u>0</u>
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <u>0</u>
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <u>0</u>
(11) <b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>689.98</u>

<b>Loans, Credit Cards and Debt</b>	
(12) Outstanding balance from previous reporting period	+ \$ <u>0</u>
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ <u>0</u>
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ <u>0</u>
(15) <b>Subtotal</b>	= \$ <u>0</u>
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <u>0</u>
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ <u>0</u>
(18) <b>Total Outstanding Balance</b> at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>0</u>

<b>Pledged Contributions</b>	
(19) Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ <u>0</u>
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$ <u>0</u>
(21) <b>Total Pledged Contributions</b> this period	+ \$ <u>0</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: Doug Zenner for County Commissioner

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
05/12/10	1. Mr. + Mrs. John Hanninga 1901 1st Street Lewiston, ID 83501	\$ 100. <sup>00</sup>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100. <sup>00</sup> Calendar year To Date
/ /	2.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	3.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	4.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	5.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	6.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	7.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	8.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	9.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
/ /	10.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar year To Date
<b>Total This Page:</b>		\$ 100. <sup>00</sup>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Doug Zenner for County Commissioner

**Purpose Codes**

- A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B. Broadcast Advertising (Radio, TV & Internet)
- C. Contributions to Candidates & PAC's
- D. Donations & Gifts
- E. Event Expenses
- F. Food & Refreshments
- G. General Operational Expenses
- L. Literature, Brochures, Printing
- M. Management Services
- N. Newspaper & Other Periodical Advertising
- O. Other Advertising (Yard Signs, Buttons, etc.)
- P. Postage
- S. Surveys & Polls
- T. Tickets (Events)
- U. Utilities
- W. Wages, Salaries, Benefits & Bonuses
- Y. Petition Circulators
- Z. Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
05/14/10	1. Zip Trip 18 335 Thain Road Lewiston, ID 83501	A	\$ 38.00
05/23/10	2. Lewiston Morning Tribune P.O. Box 957 Lewiston, ID 83501	N	\$ 610.95
<u>1/1</u>	3.		\$
<u>1/1</u>	4.		\$
<u>1/1</u>	5.		\$
<u>1/1</u>	6.		\$
<u>1/1</u>	7.		\$
<u>1/1</u>	8.		\$
<u>1/1</u>	9.		\$
<u>1/1</u>	10.		\$
Total This Page			\$ 648.95

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

781564

INST. NO. 781564

FILED FOR RECORD  
FEE MC REC. BY Corinne Zenner

2010 JUN 16 PM 3 48

PATTY O. WEEKS  
RECORDER, NEZ PERCE CO. ID.

BY [Signature] DEPUTY

5/5