

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07



Section I

Name of Candidate or Political Committee and Chairperson: Doug Zenner for Nez Perce County Commissioner
Office Sought (if candidate): County Commissioner
District (if any): 3
Mailing Address: 31703 Mission Creek Road
City and Zip: Culdesac 83524
Home Phone: 208.843.2959
Work Phone: 208.799.3090
Name of Political Treasurer: Corinne M. Zenner
Mailing Address: 31703 Mission Creek Road
City and Zip: Culdesac 83501
Home Phone: 208.843.2959
Work Phone: 208.843.2959

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment
This report is for the period from 01/01/2012 through 04/29/2012.

- [X] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Patty Weeks
Nez Perce County Clerk
1230 Main St - PO Box 898
Lewiston ID 83501
Phone: (208) 799-3020
Fax: (208) 799-3070

I, Corinne M. Zenner, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Corinne M. Zenner
Signature of Political Treasurer

1/10

**DETAILED SUMMARY**

Name of Candidate or Committee: Doug Zenner for Nez Perce County Commissioner

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>6</u>	+ \$ 134.50
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1,995.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 2,129.50

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>16</u>	+ \$ 215.66
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 780.25
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 995.91

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Doug Zenner for Nez Perce County Commissioner		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
03 / 02 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Ted Holthaus 3713 14th Street Lewiston, ID 83501	\$ 100.00 \$ 100. <sup>00</sup> / <sub>XX</sub> Calendar Year-To-Date
03 / 12 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Ed Martinson 705 6th Street Lewiston, ID 83501	\$ 100.00 \$ 100. <sup>00</sup> / <sub>XX</sub> Calendar Year-To-Date
03 / 23 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Joe & Kelly Hall 2724 County Club Drive Lewiston, ID 83501	\$ 50.00 \$ 50. <sup>00</sup> / <sub>XX</sub> Calendar Year-To-Date
03 / 23 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Mike Martin P.O. Box 699 Lewiston, ID 83501	\$ 100.00 \$ 100. <sup>00</sup> / <sub>XX</sub> Calendar Year-To-Date
03 / 24 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Ralph Stout 406 Burrell Avenue Lewiston, ID 83501	\$ 100.00 \$ 100. <sup>00</sup> / <sub>XX</sub> Calendar Year-To-Date
03 / 25 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Ted Holthaus 3713 14th Street Lewiston, ID 83501	\$ 100.00 \$ 200.00 Calendar Year-To-Date
03 / 28 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Bud L. Monroe 26525 Cottonwood Creek Road Culdesac, ID 83524	\$ 100.00 \$ 100. <sup>00</sup> / <sub>XX</sub> Calendar Year-To-Date
03 / 29 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Bill Jr. & Lori McCann 1027 Bryden Avenue Lewiston, ID 83501	\$ 100.00 \$ 100. <sup>00</sup> / <sub>XX</sub> Calendar Year-To-Date
04 / 05 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Greco Construction, Inc. 2316 Grelle Avenue Lewiston, ID 83501	\$ 250.00 \$ 250. <sup>00</sup> / <sub>XX</sub> Calendar Year-To-Date
04 / 05 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. John Nanninga 1901 1st Street Lewiston, ID 83501	\$ 50.00 \$ 50. <sup>00</sup> / <sub>XX</sub> Calendar Year-To-Date
Total This Page:		\$ 1,050.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Doug Zenner for Nez Perce County Commissioner**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
04 / 05 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Kristy Stedman 3023 Echo Hills Drive Lewiston, ID 83501	\$ 50.00 <u>50<sup>00</sup></u> XX Calendar Year-To-Date
04 / 09 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Mike & Michelle Bly 2520 6th Street Lewiston, ID 83501	\$ 150.00 <u>150<sup>00</sup></u> XX Calendar Year-To-Date
04 / 11 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. John Taylor 2020 Broadview Drive Lewiston, ID 83501	\$ 250.00 <u>250<sup>00</sup></u> XX Calendar Year-To-Date
04 / 12 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Terry Nab 1422 24th Avenue Lewiston, ID 83501	\$ 75.00 <u>75<sup>00</sup></u> XX Calendar Year-To-Date
04 / 14 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Rene Zenner 31703 Mission Ck. Rd. Culdesac, ID 83501	\$ 50.00 <u>50<sup>00</sup></u> XX Calendar Year-To-Date
04 / 16 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Doug Zenner 31703 Mission Ck. Rd. Culdesac, ID 83524	\$ 70.00 <u>70<sup>00</sup></u> XX Calendar Year-To-Date
04 / 27 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Doug Zenner 31703 Mission Ck. Rd. Culesac, ID 83524	\$ 300.00 \$ 370.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 945.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

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**SCHEDULE B**  
**ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Doug Zenner for Nez Perce County Commissioner**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
03 / 19 / 12	1. Rosauers 332 Thain Road Lewiston, ID 83501	P	\$ 27.00
03 / 29 / 12	2. Costco Wholesale 301 5th Street Clarkston, WA 99403	P	\$ 179.00
04 / 06 / 12	3. Designer Decal 1120 E. East Avenue Spokane, WA 99202	O	\$ 280.45
03 / 29 / 12	4. Printcraft Printing, Inc. 1628 Main Street Lewiston, ID 83501	L	\$ 173.70
04 / 14 / 12	5. The Home Depot 2425 Thain Road Lewiston, ID 83501	Z	\$ 40.23
04 / 27 / 12	6. Printcraft Printing, Inc. 1628 Main Street Lewiston, ID 83501	L	\$ 79.87
___ / ___ / ___	7.		\$ _____
___ / ___ / ___	8.		\$ _____
___ / ___ / ___	9.		\$ _____
___ / ___ / ___	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 780.25</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE C  
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: **Doug Zenner for Nez Perce County Commissioner**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

1.	Contributor Name, Mailing Address and Zip Code		\$ _____
	<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code	\$ _____	Purpose Code
2.	Contributor Name, Mailing Address and Zip Code		\$ _____
	<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code	\$ _____	Purpose Code
3.	Contributor Name, Mailing Address and Zip Code		\$ _____
	<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code	\$ _____	Purpose Code
4.	Contributor Name, Mailing Address and Zip Code		\$ _____
	<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code	\$ _____	Purpose Code
<b>Expenditure Total:</b>		<b>\$ 0.00</b>	
(Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)			
<b>Contributor Total:</b>		<b>\$ 0.00</b>	
(Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)			

**SCHEDULE D  
LOANS**

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1.		Date: Amount: \$ _____		Date: Amount: \$ _____	\$0.00
2.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
3.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
4.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
5.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
6.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
7.		Date: Amount: \$ _____		Date: Amount: \$ _____	0.00
	<b>Previous</b>	<b>Received</b>	<b>Interest</b>	<b>Repayments</b>	<b>Ending Balance</b>

Previous Total: \$ 0.00

Received Total: \$ 0.00  
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0.00

Repayments Total: \$ 0.00  
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 0.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

**SCHEDULE E  
CREDIT CARDS and DEBT**

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. **Note: Any debt that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1.		Date: Amount: \$ _____	Date: Amount: \$ _____	
2.		Date: Amount: \$ _____	Date: Amount: \$ _____	
3.		Date: Amount: \$ _____	Date: Amount: \$ _____	
4.		Date: Amount: \$ _____	Date: Amount: \$ _____	
5.		Date: Amount: \$ _____	Date: Amount: \$ _____	
6.		Date: Amount: \$ _____	Date: Amount: \$ _____	
	<b>Previous</b>	<b>Incurred</b>	<b>Repayments</b>	<b>Ending Balance</b>

Previous Total: \$ 0.00

Incurred Total: \$ 0.00

(Transfer the combined total of all Incurred debt to the Detailed Summary, page 2 line 14)

Repayments Total: \$ 0.00

(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17)

Ending Balance Total: \$ 0.00

082000

**SCHEDULE F  
PLEGGED CONTRIBUTIONS BUT NOT YET RECEIVED**

Name of Candidate or Committee: **Doug Zenner for Nez Perce County Commissioner**

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Pledged For	Date Pledged	Full Name, Mailing Address and Zip Code of Contributor	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Total Amount of Pledged Contributions: \$ 0.00

Transfer the combined total of all Schedule F pages to the Detailed Summary on page 2 line 20.

RERECORD 0800685

0800536

Instrument # 800536

NEZ PERCE COUNTY

6-3-2012 03:08:46 No. of Pages: 10

Recorded for : DOUG ZENNER

PATTY WEEKS

Fee: 37.00

Ex-Officio Recorder Deputy

Index to: FINANCING STAT

*J. Morrow*

RERECORD

Instrument # 800685

NEZ PERCE COUNTY

6-8-2012 02:06:09 No. of Pages: 10

Recorded for : DOUG ZENNER

PATTY WEEKS

Fee: 0.00

Ex-Officio Recorder Deputy

Index to: FINANCING STAT

*J. Morrow*

BY \_\_\_\_\_ DEPUTY

PATTY O. WEEKS  
RECORDER, NEZ PERCE CO. ID.

2012 MAY 3 PM 1 20

FEE \_\_\_\_\_ REC. BY \_\_\_\_\_

FILED FOR RECORD

INST. NO. \_\_\_\_\_

10/10