



898313

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

C-2

**SECTION 1: CANDIDATE/COMMITTEE INFORMATION**

<b>Name of Candidate or Political Committee and Chairperson</b>		<b>Office Sought (if candidate)</b>	<b>District (if any)</b>
Susan Whitlow		Councilmember CITY DISTRICT	110
<b>Mailing Address</b>			
<b>Address</b>		<b>City</b>	<b>State</b>
1129 Cedar Ave Apt 35		Lewiston	ID
			<b>Zip Code</b>
			83501

**SECTION 2: POLITICAL TREASURER INFORMATION**

<b>Name of Political Treasurer</b>			
Susan Whitlow			
<b>Mailing Address</b>			
<b>Address</b>		<b>City</b>	<b>State</b>
1129 Cedar Ave Apt 35		Lewiston	ID
			<b>Zip Code</b>
			83501

**SECTION 3: TYPE OF REPORT**

<b>Type of Filing</b>	<b>Reporting Period</b>	
<input checked="" type="checkbox"/> Original <input type="checkbox"/> Amendment	<b>Start Date</b>	<b>End Date</b>
	11/01/2021	11/30/2021

**SECTION 4: SUMMARY**

	Column 1: This Period	Column 2: Calendar Year To Date
LINE 1: Cash on Hand January 1 (This Calendar Year)	\$ XXXXXX	\$ 0.00
LINE 2: Enter Beginning Cash Balance	\$ 322.90	\$ XXXXXX
LINE 3: Total Contributions (Enter amount from page 2, line 5)	\$ 0.00	\$ 1,083.67
LINE 4: Refund of Previous Expenditure(s) (Enter amount from page 2, line 6)	\$ 0.00	\$ 0.00
LINE 5: Subtotal (Add lines 1, 2, 3, and 4)	\$ 322.90	\$ 1,083.67
LINE 6: Total Expenditures (Enter amount from page 2, line 14)	\$ 322.90	\$ 1,083.67
LINE 7: Enter Ending Cash Balance (Subtract line 6 from line 5)	\$ 0.00	\$ 0.00
LINE 8: Outstanding Debt to Date (Enter amount from page 2, line 21)	\$ 0.00	\$ XXXXXX

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand

**CERTIFICATION**

I, Susan Whitlow, hereby certify that the information in this report is a true, complete and correct (Name of Political Treasurer)

Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer	Date Signed
Susan Whitlow	1/4/2022

**RETURN THIS FORM TO**

Secretary of State  
Elections Division  
PO Box 83720  
Boise, ID 83720-0080

Phone: (208) 334-2852  
Fax: (208) 334-2282

Instrument # 898313  
NEZ PERCE COUNTY  
3-21-2022 01:09:29 PM No. of Pages: 9  
Recorded for : SUSAN WHITLOW  
PATTY WEEKS Fee: 0.00  
Ex-Officio Recorder Deputy *P. Lewis*  
Index to FINANCING STAT



# CAMPAIGN FINANCIAL DISCLOSURE REPORT DETAILED SUMMARY

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PART I - DETAILED SUMMARY	
Name of Candidate or Committee	
Susan Whitlow	

CONTRIBUTIONS		
		Total This Period
1.	Unitemized Contributions ( <i>\$50 and less</i> )	Number of Contributions: 0 + \$ 0.00
2.	Itemized Contributions ( <i>Total of all Schedule A sheets</i> )	+ \$ 0.00
3.	In-Kind Contributions ( <i>Total of all Contribution amounts from Schedule C sheets</i> )	+ \$ 0.00
4.	Loans ( <i>Total of all New Loan amounts from Schedule D sheets</i> )	+ \$ 0.00
5.	<b>Total Contributions</b> ( <i>Transfer this figure to page 1, Section 4, Line 3</i> )	= \$ 0.00

REFUNDS		Total This Period
6.	Refund of Previous Expenditures(s) ( <i>Total of all Schedule E sheets</i> )	\$ 0.00

EXPENDITURES		
		Total This Period
7.	Unitemized Expenditures ( <i>Less than \$25</i> )	Number of Expenditures: 0 + \$ 0.00
8.	Itemized Expenditures ( <i>Total of all Schedule B sheets</i> )	+ \$ 225.99
9.	Independent Expenditures ( <i>Totaling more than \$100 made in support of or in opposition to any candidate, political committee or measure</i> )	+ \$ 0.00
10.	Electioneering Communications ( <i>More than \$100</i> )	+ \$ 225.99
11.	In-Kind Expenditures ( <i>Total of all Expenditure amounts from Schedule C sheets</i> )	+ \$ 0.00
12.	Loan Repayments ( <i>Total of all Loan Repayment amounts from Schedule D sheets</i> )	+ \$ 0.00
13.	Credit Card and Debt Repayments ( <i>Total of all Repayment amounts from Schedule E sheets</i> )	+ \$ 96.91
14.	<b>Total Expenditures</b> ( <i>Transfer this figure to page 1, Section 4, Line 5</i> )	= \$ 322.90

LOANS, CREDIT CARDS AND DEBT		Total This Period
15.	Outstanding Balance from previous reporting period	+ \$ 96.91
16.	New Loans received during this reporting period ( <i>Total of all New Loan amounts plus Accrued Interest from Schedule D sheets</i> )	+ \$ 0.00
17.	New Credit Card and Debt incurred this reporting period ( <i>Total of all New Incurred Debt amounts from Schedule E sheets</i> )	+ \$ 0.00
18.	Subtotal	= \$ 96.91
19.	Repayments of Loans made during this reporting period ( <i>Total of all Loan Repayment amounts from Schedule D sheets</i> )	- \$ 0.00
20.	Repayments of Credit Card and Debt this reporting period ( <i>Total of all Debt Repayment amounts from Schedule E sheets</i> )	- \$ 96.91
21.	<b>Total Outstanding Balance at close of this period</b> ( <i>Transfer this figure to page 1, Section 4, Line 7</i> )	= \$ 0.00



**SCHEDULE A:  
ITEMIZED CONTRIBUTIONS  
OF MORE THAN FIFTY DOLLARS (\$50) THIS PERIOD**

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§67-6607(1a), Idaho Code

<b>CANDIDATE/COMMITTEE INFORMATION</b>	
<b>Name of Candidate or Political Committee and Chairperson</b>	<b>Reporting Period</b>
Susan Whitlow	November 2021 Report

<b>ITEMIZED CONTRIBUTIONS OF MORE THAN FIFTY DOLLARS (\$50) THIS PERIOD</b>				
<b>Date</b>	<b>Election Type</b>	<b>Contributor Name and Address</b>	<b>Amount</b>	<b>YTD Amount</b>
<b>Total</b>			\$0.00	



**SCHEDULE B:  
ITEMIZED EXPENDITURES  
OF TWENTY-FIVE DOLLARS (\$25) OR MORE THIS PERIOD**

§67-6607(1b), Idaho Code

<b>CANDIDATE/COMMITTEE INFORMATION</b>	
Name of Candidate or Political Committee and Chairperson	Reporting Period
Susan Whitlow	November 2021 Report

<b>ITEMIZED CONTRIBUTIONS OF MORE THAN FIFTY DOLLARS (\$50) THIS PERIOD</b>			
Date	Recipient Name and Address	Amount	Purpose Code(s)
11/2/2021	Susan Whitlow, 1129 Cedar Ave #35, Lewiston, ID, 83501	\$225.99	E
<b>Total</b>		\$225.99	



**SCHEDULE C:  
IN-KIND CONTRIBUTIONS AND EXPENDITURES**

<b>CANDIDATE/COMMITTEE INFORMATION</b>	
Name of Candidate or Political Committee and Chairperson	Reporting Period
Susan Whitlow	November 2021 Report

<b>IN-KIND CONTRIBUTIONS AND EXPENDITURES</b>				
Date	Contributor Name and Address	Recipient Name and Address	Amount	Purpose Code(s)
Total			\$0.00	



**SCHEDULE D:  
LOANS**

CANDIDATE/COMMITTEE INFORMATION	
Name of Candidate or Political Committee and Chairperson	Reporting Period
Susan Whitlow	November 2021 Report

LOANS							
Lender	Previous Balance	Loan Date	Loan Amount	Interest	Payment Date	Payment Amount	Current Balance
Totals	\$0.00		\$0.00	\$0.00		\$0.00	\$0.00



**SCHEDULE E:  
CREDIT CARDS AND DEBT**

CANDIDATE/COMMITTEE INFORMATION	
Name of Candidate or Political Committee and Chairperson	Reporting Period
Susan Whitlow	November 2021 Report

CREDIT CARDS AND DEBT					
Creditor	Previous Debt Balance	Amount	Payment Date	Payment Amount	Current Debt Balance
Mastercard	\$96.91	\$0.00	11/01/21	\$96.91	(\$496.91)
Totals	\$96.91	\$0.00		\$96.91	(\$496.91)



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# SCHEDULE E1: CREDIT CARDS AND DEBT ITEMIZATION

CANDIDATE/COMMITTEE INFORMATION	
Name of Candidate or Political Committee and Chairperson	Reporting Period
Susan Whitlow	November 2021 Report

CREDIT CARDS AND DEBT ITEMIZATION			
Date	Recipient	Amount	Code



**SCHEDULE F:  
REFUND OF PREVIOUSLY REPORTED EXPENDITURE**

<b>CANDIDATE/COMMITTEE INFORMATION</b>	
Name of Candidate or Political Committee and Chairperson	Reporting Period
Susan Whitlow	November 2021 Report

<b>REFUND OF PREVIOUSLY REPORTED EXPENDITURE</b>				
Original Date Expenditure was Filed	Recipient Name and Address	Original Expenditure Amount	Purpose Code(s) Used	Amount of Refund
<b>Give Detailed Reason for Refund</b>				

Total \$0.00