

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)



Section I

Name of Candidate or Political Committee and Chairperson Robert H. Tippet		Office Sought (if candidate) <i>County Commissioner</i>	District (if any) <i>1</i>
Mailing Address 4018 Fairway Dr	City and Zip Lewiston, ID 83501	Home Phone 208-798-3340	Work Phone 208-799-3090
Name of Political Treasurer Robert H. Tippet			
Mailing Address 4018 Fairway Dr	City and Zip Lewiston, ID 83501	Home Phone 208-798-3340	Work Phone 208-799-3090

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from *11, 12, 2012* through *12, 31, 2012*

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ 10,826.76
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0.00	\$ 10,826.76
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ 10,826.76
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0.00	\$ 0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:  
Patty Weeks  
Nez Perce County Clerk  
1230 Main St - PO Box 896  
Lewiston ID 83501  
Phone: (208) 799-3020  
Fax: (208) 799-3070

I, Robert H. Tippet, hereby certify that the information in this  
*Name of Political Treasurer*  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*[Signature]*  
Signature of Political Treasurer

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RECORDED

Instrument # 808534

NEZ PERCE COUNTY

1-25-2013 02:40:36 No. of Pages: 2

Recorded for : ROBERT H TIPPETT

PATTY WEEKS

Fee: 0.00

Ex-Officio Recorder Deputy

Index to: FINANCING STAT

