



PHIL McGRANE
IDAHO SECRETARY OF STATE

Instrument # 915051

NEZ PERCE COUNTY

6-24-2024 02:09:39 PM No. of Pages: 3

Recorded for : BRYCE SCRIMSHER

PATTY WEEKS Fee: 0.00

Ex-Officio Recorder Deputy *[Signature]*

Index to: FINANCING STAT

Filer Id: 49
Bryce Scrimsher
2024 May Monthly Report

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SECTION 1: Candidate Information	
Candidate Name:	Bryce Scrimsher
Office Sought:	Sheriff Nez Perce County
Campaign Name:	Scrimsher For Sheriff
Campaign Mailing Address:	Po Box 72, Culatesac, Id 83524

SECTION 2: Officer Information	
Treasurer:	Bryce Scrimsher
Campaign Manager:	

SECTION 3: Report Information				
<input checked="" type="checkbox"/> Original	<input type="checkbox"/> Amendment	Amendment Date:		
Election Cycle:	2024 Candidate Filing Cycle			
Report Name:	2024 May Monthly Report			
Reporting Period	Start Date:	05/01/2024	End Date:	05/31/2024
	Due Date:	06/10/2024	Original Filed Date:	06/10/2024

NO ACTIVITY TO REPORT - There has been no activity since my previous filed report.

ATTESTATION

I, Bryce Scrimsher, hereby certify that the information in this report is a true, complete, and correct 2024 May Monthly Report as required by law.

Bryce Scrimsher
Signature of Filer

06/10/2024
Date Signed

1/3

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
 SUMMARY PAGE**

SECTION 4: Summary Page	THIS PERIOD		ELECTION CYCLE TO DATE
LINE 1: Beginning Cash Balance	+ \$463.34		
LINE 2: Total Contributions <i>(Enter the amount from page 3 detailed summary, line 7)</i>	+ \$0.00		+ \$0.00
LINE 3: Total Loans Received <i>(Enter the amount from page 3 detailed summary, line 19)</i>	+ \$0.00		+ \$0.00
LINE 4: Total Independent Expenditures/Electioneering Communications <i>(Enter the amount from page 3 detailed summary, line 17)</i>	- \$0.00		- \$0.00
LINE 5: Total Expenditures <i>(does not include line 6)</i> <i>(Enter the amount from page 3 detailed summary, line 14)</i>	- \$0.00		- \$40.00
LINE 6: Ending Cash Balance	= \$463.34		
LINE 7: Outstanding Debt <i>(Enter the amount from page 3 detailed summary, line 25)</i>	\$1,000.00		

Note: The ending cash balance for the current reporting period appears on the next report as the beginning cash balance.

*Outstanding Debt includes unpaid debt and any outstanding loans (from this election and transferred in from previous elections).

2

CAMPAIGN FINANCIAL DISCLOSURE REPORT

DETAILED SUMMARY

CONTRIBUTIONS			Total this Period	
1.	Itemized Contributions (Total from Schedule A)	Number of Transactions: 0	+	\$0.00
2.	Unitemized Contributions (\$50 and less)	Number of Transactions: 0	+	\$0.00
3.	In-Kind Contributions (Total from Schedule C)	Number of Transactions: 0	+	\$0.00
4.	Interest Earned		+	\$0.00
5.	Anonymous Contribution		+	\$0.00
6.	Returned Contributions (Total from Schedule F)		-	\$0.00
7.	Total Contributions		=	\$0.00

EXPENDITURES			Total this Period	
8.	Itemized Expenditures (Total from Schedule B)	Number of Transactions: 0	+	\$0.00
9.	Unitemized Expenditures (Less than \$25)	Number of Transactions:	+	\$0.00
10.	In-Kind Expenditures (Total from Schedule C)	Number of Transactions: 0	+	\$0.00
11.	Loan Payments		+	\$0.00
12.	Debt Payments		+	\$0.00
13.	Returned Expenditures (Total from Schedule G)		-	\$0.00
14.	Total Expenditures		=	\$0.00

INDEPENDENT EXPENDITURES AND ELECTIONEERING COMMUNICATIONS			Total this Period	
15.	Independent Expenditures (Total from Schedule H)		+	\$0.00
16.	Electioneering Communications (Total from Schedule I)		+	\$0.00
17.	Total Independent Expenditures and Electioneering Communications		=	\$0.00

LOANS AND DEBT			Total this Period	
18.	Outstanding Balance from previous reporting period		+	\$1,000.00
19.	Loans received during this reporting period		+	\$0.00
19a	Loan Interest Amount		+	\$0.00
20.	Debt incurred this reporting period		+	\$0.00
21.	Subtotal		=	\$1,000.00
22.	Loan Payments made during this reporting period		-	\$0.00
23.	Loan Amount forgiven during this reporting period		-	\$0.00
24.	Debt Payments made during this reporting period		-	\$0.00
25.	Total Outstanding Balance at close of this period		=	\$1,000.00

3/3