

825344



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

C-2  
 Rev. 10/07

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Daniel J. Anderson</b>		Office Sought (if candidate) <b>Assessor</b>	District (if any) <b>Nez Perce</b>
Mailing Address <b>PO Box 1957</b>	City and Zip <b>Lewiston, 83501</b>	Home Phone	Work Phone <b>799-3010</b>
Name of Political Treasurer <b>Daniel J. Anderson</b>			
Mailing Address <b>PO Box 1957</b>	City and Zip <b>Lewiston, 83501</b>	Home Phone	Work Phone <b>799-3010</b>

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 05 31, 2014 through 09 30, 2014.

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report

7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 100.00
Line 2: Enter Beginning Cash Balance**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0.00	\$ 100.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0.00	\$ 25.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0.00	\$ 75.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
 Patty Weeks  
 Nez Perce County Clerk  
 1230 Main St - PO Box 896  
 Lewiston ID 83501  
 Phone: (208) 799-3020  
 Fax: (208) 799-3070

I, Daniel J. Anderson, hereby certify that the information in this  
*Name of Political Treasurer*  
 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*[Handwritten Signature]*  
 Signature of Political Treasurer

**Instrument # 825344**

NEZ PERCE COUNTY

10-6-2014 04:26:51 No. of Pages: 1

Recorded for : DANIEL J ANDERSON

PATTY WEEKS Fee: 0.00

Ex-Officio Recorder Deputy *Daniel J Anderson*

Index to: FINANCING STAT