



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Instrument # 870472**

NEZ PERCE COUNTY

10-9-2019 03:52:47 PM No. of Pages: 1

Recorded for: JACKIE L MCARTHUR

PATTY WEEKS

Fee: 0.00

Ex-Officio Recorder Deputy Cindy A. Ocampo  
Index to: FINANCING STAT

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Jackie L McArthur</b>		Office Sought (If candidate) <b>Trustee - Lapwai SD 341</b>	District (if any) <b>5</b>
Mailing Address <b>32727 Amos Bench Rd</b>	City and Zip <b>Lenore 83541</b>	Home Phone	Work Phone <b>208-791-9727</b>
Name of Political Treasurer <b>Jackie McArthur</b>			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

This report is for the period from 9/4/2019 through 9/30/2019.

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0.00	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0.00	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0.00	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
Patty C. Weeks, Clerk  
Nez Perce County  
PO Box 896  
Lewiston, ID 83501  
Phone: (208) 799-3020  
Fax: (208) 799-3070

I, Jackie McArthur, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jackie McArthur  
Signature of Political Treasurer

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