

C-2
 Rev. 11/17

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>James L Kleeburg</i>		Office Sought (if candidate) <i>County Commissioner</i>	District (if any) <i>1</i>
Mailing Address <i>409 VISTA AVENUE</i>	City and Zip <i>LEWISTON 83501</i>	Home Phone <i>208-791-3180</i>	Work Phone
Name of Political Treasurer <i>Jim Brown</i>		Home Phone <i>208-746-7211</i>	Work Phone <i>208-743-7790</i>
Mailing Address <i>4063 PAR COURT</i>	City and Zip <i>LEWISTON 83501</i>	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from *5/26/18* through *9/30/18*

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$ <i>538.02</i>
Line 2. Enter Beginning Cash Balance **	\$ <i>35.72</i>	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ <i>0</i>	\$ <i>2415.00</i>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <i>35.72</i>	\$ <i>2953.02</i>
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ <i>0</i>	\$ <i>2917.30</i>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <i>35.72</i>	\$ <i>35.72</i>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:
Patty O. Weeks, Clerk
Nez Perce County
P.O. Box 896
Lewiston, ID 83501
208-799-3020
208-799-3070 FAX

Section V

CERTIFICATION

I *Jim Brown*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

[Signature]
 Signature of Political Treasurer