



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

Instrument # 870286

NEZ PERCE COUNTY
10-2-2019 09:43:32 AM No. of Pages: 1
Recorded for : JACK BELL
PATTY WEEKS Fee: 0.00
Ex-Officio Recorder Deputy *Cindy A Campbell*
Index to: FINANCING STAT

Section I

Name of Candidate or Political Committee and Chairperson Jack Houston Bell		Office Sought (if candidate) Trustee - Lapwai SD 341	District (if any) 4
Mailing Address 27237 Sumac Lane	City and Zip Lapwai 83540	Home Phone 208 791-2389	Work Phone
Name of Political Treasurer Jack Houston Bell			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

This report is for the period from 9 / 4 / 2019 through 9 / 30 / 2019.

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0.00	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0.00	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0.00	\$ _____
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Patty O. Weeks, Clerk
Nez Perce County
PO Box 896
Lewiston, ID 83501
Phone: (208) 799-3020
Fax: (208) 799-3070

I, Jack Houston Bell, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jack Houston Bell
Signature of Political Treasurer

X/1