



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

**Instrument # 843621 C-2**  
 NEZ PERCE COUNTY Rev. 10/07  
 10-11-2016 03:10:50 PM No. of Pages: 3  
 Recorded for : JUSTIN COLEMAN  
 PATTY WEEKS Fee: 0.00  
 Ex-Officio Recorder Deputy Cindy J. Ocampo  
 Index to: FINANCING STAT

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Coleman for Prosecutor</b>		Office Sought (if candidate) <b>Prosecutor</b>		District (if any)
Mailing Address <b>1007 10th Ave</b>	City and Zip <b>Lewiston</b>	Home Phone <b>2087989353</b>	Work Phone	
Name of Political Treasurer <b>Bill McCann</b>				
Mailing Address <b>1027 Bryden</b>	City and Zip <b>Lewiston</b>	Home Phone <b>2087916767</b>	Work Phone <b>2087435517</b>	

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 5, 28, 16 through 9, 30, 16.

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report

7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 1,509.36
Line 2: Enter Beginning Cash Balance**	\$ 2,597.57	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 50.00	\$ 2,868.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,647.57	\$ 4,377.36
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 960.14	\$ 2,689.93
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 1,687.43	\$ 1,687.43
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
 Patty Weeks  
 Nez Perce County Clerk  
 1230 Main St - PO Box 896  
 Lewiston ID 83501  
 Phone: (208) 799-3020  
 Fax: (208) 799-3070

I, Bill McCann, hereby certify that the information in this  
Name of Political Treasurer  
 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

J. Coleman for Bill McCann  
Signature of Political Treasurer  
 Page 1 (candidate) 1/3

## DETAILED SUMMARY

Name of Candidate or Committee: Coleman for Prosecutor

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>	+ \$ 50.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 0.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 50.00

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>2</u>	+ \$ 45.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 915.14
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 960.14

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Coleman for Prosecutor

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
6 / 29 / 16	1. FOP Lewis-Clark Lodge 10 PO Box 1232 Lewiston, ID 83501	T	\$ 160.00
8 / 2 / 16	2. USPS 1613 Idaho St Lewiston, ID 83501	G	\$ 70.00
9 / 16 / 16	3. Alexander Investors, LLC 504 Main St, Suite 111 Lewiston, ID 83501	G	\$ 400.00
9 / 19 / 16	4. Ridingers Art of Photography 519 Main St Lewiston, ID 83501	O	\$ 200.34
9 / 21 / 16	5. Printcraft 1628 Main St Lewiston, ID 83501	O	\$ 84.80
___ / ___ / 29	6.		\$ _____
___ / ___ / ___	7.		\$ _____
___ / ___ / ___	8.		\$ _____
___ / ___ / ___	9.		\$ _____
___ / ___ / ___	10.		\$ _____
Total This Page:			\$ 915.14

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.