



911216
CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE

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SECTION 1: CANDIDATE/COMMITTEE INFORMATION

Name of Candidate or Political Committee and Chairperson		Office Sought <i>(if candidate)</i>	District <i>(if any)</i>	
Maureen Anderson		Councilmember CITY PRECINCT District 06	06	
Mailing Address				
Address		City	State	Zip Code
3510 11th St C		Lewiston	ID	83501

SECTION 2: POLITICAL TREASURER INFORMATION

Name of Political Treasurer				
Joseph Gish				
Mailing Address				
Address		City	State	Zip Code
20341 Red Bird Rd		Lewiston	ID	83501

SECTION 3: TYPE OF REPORT

Type of Filing		Reporting Period	
<input checked="" type="checkbox"/> Original	<input type="checkbox"/> Amendment	Start Date	End Date
		10/1/2023	10/31/2023

SECTION 4: SUMMARY

	Column 1: This Period	Column 2: Calendar Year To Date
LINE 1: Cash on Hand January 1 <i>(This Calendar Year)</i>	\$ XXXXXX	\$ 0.00
LINE 2: Enter Beginning Cash Balance	\$ 2,267.31	\$ XXXXXX
LINE 3: Total Contributions <i>(Enter amount from page 2, line 5)</i>	\$ 250.00	\$ 3,940.78
LINE 4: Refund of Previous Expenditure(s) <i>(Enter amount from page 2, line 6)</i>	\$ 0.00	\$ 0.00
LINE 5: Subtotal <i>(Add lines 1, 2, 3, and 4)</i>	\$ 2,517.31	\$ 3,940.78
LINE 6: Total Expenditures <i>(Enter amount from page 2, line 14)</i>	\$ 883.24	\$ 2,306.71
LINE 7: Enter Ending Cash Balance <i>(Subtract line 6 from line 5)</i>	\$ 1,634.07	\$ 1,634.07
LINE 8: Outstanding Debt to Date <i>(Enter amount from page 2, line 21)</i>	\$ 1,000.00	\$ XXXXXX

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

CERTIFICATION

I, <u>Joseph Gish</u> , hereby certify that the information in this report is a true, complete and correct <i>(Name of Political Treasurer)</i>	
Campaign Financial Disclosure Report as required by law.	
Signature of Political Treasurer	Date Signed
<i>Joseph Gish</i>	11/4/2023

RETURN THIS FORM TO

Secretary of State
 Elections Division
 PO Box 83720
 Boise, ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

Instrument # 911216
 NEZ PERCE COUNTY
 11-22-2023 10:26:35 AM No. of Pages: 9
 Recorded for : MAUREEN ANDERSON
 PATTY WEEKS Fee: 0.00
 Ex-Officio Recorder Deputy *[Signature]*
 Index to: FINANCING STAT

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CAMPAIGN FINANCIAL DISCLOSURE REPORT DETAILED SUMMARY

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PAGE 2: DETAILED SUMMARY

Name of Candidate or Committee

Maureen Anderson

CONTRIBUTIONS

		Total This Period
1.	Unitemized Contributions (<i>\$50 and less</i>)	Number of Contributions: 0 + \$ 0.00
2.	Itemized Contributions (<i>Total of all Schedule A sheets</i>)	+ \$ 250.00
3.	In-Kind Contributions (<i>Total of all Contribution amounts from Schedule C sheets</i>)	+ \$ 0.00
4.	Loans (<i>Total of all New Loan amounts from Schedule D sheets</i>)	+ \$ 0.00
5.	Total Contributions (<i>Transfer this figure to page 1, Section 4, Line 3</i>)	= \$ 250.00

REFUNDS

		Total This Period
6.	Refund of Previous Expenditures(s) (<i>Total of all Schedule E sheets</i>)	\$ 0.00

EXPENDITURES

		Total This Period
7.	Unitemized Expenditures (<i>Less than \$25</i>)	Number of Expenditures: 0 + \$ 0.00
8.	Itemized Expenditures (<i>Total of all Schedule B sheets</i>)	+ \$ 883.24
9.	Independent Expenditures (<i>Totaling more than \$100 made in support of or in opposition to any candidate, political committee or measure</i>)	+ \$ 0.00
10.	Electioneering Communications (<i>More than \$100</i>)	+ \$ 0.00
11.	In-Kind Expenditures (<i>Total of all Expenditure amounts from Schedule C sheets</i>)	+ \$ 0.00
12.	Loan Repayments (<i>Total of all Loan Repayment amounts from Schedule D sheets</i>)	+ \$ 0.00
13.	Credit Card and Debt Repayments (<i>Total of all Repayment amounts from Schedule E sheets</i>)	+ \$ 0.00
14.	Total Expenditures (<i>Transfer this figure to page 1, Section 4, Line 5</i>)	= \$ 883.24

LOANS, CREDIT CARDS, AND DEBT

		Total This Period
15.	Outstanding Balance from previous reporting period	+ \$ 1,000.00
16.	New Loans received during this reporting period (<i>Total of all New Loan amounts plus Accrued Interest from Schedule D sheets</i>)	+ \$ 0.00
17.	New Credit Card and Debt incurred this reporting period (<i>Total of all New Incurred Debt amounts from Schedule E sheets</i>)	+ \$ 0.00
18.	Subtotal	= \$ 1,000.00
19.	Repayments of Loans made during this reporting period (<i>Total of all Loan Repayment amounts from Schedule D sheets</i>)	- \$ 0.00
20.	Repayments of Credit Card and Debt this reporting period (<i>Total of all Debt Repayment amounts from Schedule E sheets</i>)	- \$ 0.00
21.	Total Outstanding Balance at close of this period (<i>Transfer this figure to page 1, Section 4, Line 7</i>)	= \$ 1,000.00

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**SCHEDULE A:
ITEMIZED CONTRIBUTIONS
OF MORE THAN FIFTY DOLLARS (\$50) THIS PERIOD**

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§67-6607(1a), Idaho Code

CANDIDATE/COMMITTEE INFORMATION	
Name of Candidate or Political Committee and Chairperson	Reporting Period
Maureen Anderson	October 2023 Report

ITEMIZED CONTRIBUTIONS OF MORE THAN FIFTY DOLLARS (\$50) THIS PERIOD				
Date	Election Type	Contributor Name and Address	Amount	YTD Amount
10/20/2023	General	Marlene Schaefer, 3212 6th St, LEWISTON, ID,	\$50.00	\$50.00
10/20/2023	General	Tony Snodderly, 3724 17th Street B, Lewiston, ID,	\$100.00	\$100.00
10/20/2023	General	Jack Thomason, 3407 7th Street, Lewiston, ID,	\$100.00	\$100.00
Total			\$250.00	



**SCHEDULE B:
ITEMIZED EXPENDITURES
OF TWENTY-FIVE DOLLARS (\$25) OR MORE THIS PERIOD**

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§67-6607(1b), Idaho Code

CANDIDATE/COMMITTEE INFORMATION	
Name of Candidate or Political Committee and Chairperson	Reporting Period
Maureen Anderson	October 2023 Report

ITEMIZED EXPENDITURES OF TWENTY-FIVE DOLLARS (\$25) OR MORE THIS PERIOD			
Date	Recipient Name and Address	Amount	Purpose Code(s)
10/2/2023	Nez Perce County Assessor, Po Box 896, Lewiston, ID, 83501	\$20.00	S
10/4/2023	Imprint, 14550 Beechnut St, Houston, TX, 77083	\$863.24	O
Total		\$883.24	

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**SCHEDULE D:
LOANS**

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CANDIDATE/COMMITTEE INFORMATION	
Name of Candidate or Political Committee and Chairperson	Reporting Period
Maureen Anderson	October 2023 Report

LOANS							
Lender	Previous Balance	Loan Date	Loan Amount	Interest	Payment Date	Payment Amount	Current Balance
Maureen Anderson		9/18/2023	\$1,000.00	\$0.00		\$0.00	\$1,000.00
Totals			\$1,000.00	\$0.00		\$0.00	\$1,000.00

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**SCHEDULE E:
CREDIT CARDS AND DEBT**

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CANDIDATE/COMMITTEE INFORMATION	
Name of Candidate or Political Committee and Chairperson	Reporting Period
Maureen Anderson	October 2023 Report

CREDIT CARDS AND DEBT					
Creditor	Previous Debt Balance	Amount	Payment Date	Payment Amount	Current Debt Balance
Totals	\$0.00	\$0.00		\$0.00	\$0.00

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**SCHEDULE E1:
CREDIT CARDS AND DEBT ITEMIZATION**

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CANDIDATE/COMMITTEE INFORMATION	
Name of Candidate or Political Committee and Chairperson	Reporting Period
Maureen Anderson	October 2023 Report

CREDIT CARDS AND DEBT ITEMIZATION			
Date	Recipient	Amount	Code



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SCHEDULE F: REFUND OF PREVIOUSLY REPORTED EXPENDITURE

CANDIDATE/COMMITTEE INFORMATION	
Name of Candidate or Political Committee and Chairperson	Reporting Period
Maureen Anderson	October 2023 Report

REFUND OF PREVIOUSLY REPORTED EXPENDITURE				
Original Date Expenditure was Filed	Recipient Name and Address	Original Expenditure Amount	Purpose Code(s) Used	Amount of Refund
Give Detailed Reason for Refund				

Total

\$0.00

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