



# REPORT OF ELECTIONEERING COMMUNICATION

## 911215

## C-8

For any that incurs cost in excess of \$100 or more on electioneering communications.  
Any person incurring costs of **\$1,000 or more must file within 48 hours** of incurring costs. (I.C. 67-6628)

### PURPOSE CODES

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>A. All Travel Expenses (Airfare, Fuel, Lodging, &amp; Mileage)</li> <li>B. Broadcast Advertising (Radio, TV, Internet, &amp; Telephone)</li> <li>C. Contributions to Candidates &amp; PACs</li> <li>D. Donations &amp; Gifts</li> <li>E. Event Expenses</li> <li>F. Food &amp; Refreshments</li> <li>G. General Operational Expenses</li> <li>I. Interest Accrued &amp; Finance Charges</li> <li>L. Literature, Brochures, Printing</li> <li>M. Management Services</li> </ul> | <ul style="list-style-type: none"> <li>N. Newspaper &amp; Other Periodical Advertising</li> <li>O. Other Advertising (Yard Signs, Buttons, etc.)</li> <li>P. Postage</li> <li>S. Surveys &amp; Polls</li> <li>T. Tickets (Events)</li> <li>U. Utilities</li> <li>W. Wages, Salaries, Benefits, &amp; Bonuses</li> <li>Y. Petition Circulators</li> <li>Z. Preparation &amp; Production of Advertising</li> </ul> |
|---|--|

### GENERAL INFORMATION

Name of Candidate or Committee		Date of Public Distribution	
Maureen Anderson		10/02/2023	
Mailing Address			
Street Address	City	State	Zip Code
3510 11th St C	Lewiston	ID	83501

### EXPENDITURE INFORMATION

Name of Recipient			
Nez Perce County Assessor			
Address of Recipient			
Street Address	City	State	Zip Code
Po Box 896	Lewiston	ID	83501
Purpose Code	Date of Expenditure	Amount	
S	10/02/2023	\$20.00	

### CERTIFICATION

I, Joseph Gish, hereby certify that the information in this report is a true, complete and correct  
(Name of Individual Completing Report)

Campaign Financial Disclosure Report as required by law.

Signature of Individual Completing Report

*Joseph Gish*

Date Signed

11/4/2023

### RETURN THIS FORM TO

Secretary of State  
Elections Division  
PO Box 83720  
Boise, ID 83720-0080

Phone: (208) 334-2852

Fax: (208) 334-2282

### Instrument # 911215

NEZ PERCE COUNTY

11-22-2023 10:25:29 AM No. of Pages: 1

Recorded for : MAUREEN ANDERSON

PATTY WEEKS

Fee: 0.00

Ex-Officio Recorder Deputy

Index to: FINANCING STAT

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