



910660

48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED OF \$1,000 OR MORE

C-5

IDAHO CODE 67-6607(3)

Notwithstanding any other reports required under this section, each candidate and each political committee, or the political treasurer for each candidate and each political committee, shall notify the secretary of state of any contribution of one thousand dollars (\$1,000) or more. This notification shall be made within forty-eight (48) hours after the receipt of such contribution and shall include the name of the candidate, political committee or measure, the identification of the contributor, and the date of receipt and amount of the contribution. The notification shall be in addition to the reporting of these contributions in the regular reports.

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate.

CANDIDATE/COMMITTEE INFORMATION

Name of Candidate or Committee
MAUREEN ANDERSON

Mailing Address
Street Address
3510 11TH ST C

City LEWISTON	State ID	Zip Code 83501
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CONTRIBUTION INFORMATION		CONTRIBUTION AMOUNT		
Date Received	Full Name, Mailing Address, and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
9/25/2023	MIKE KINGSLEY, 3413 BLUEBIRD COURT, LEWISTON, ID 83501	\$ 1,000.00	\$ 0.00	\$ 0.00
Election Type	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General			
Initial Filing	September 2023 Report			

CERTIFICATION

I, JOSEPH GISH, hereby certify that the information in this report is true, complete, and correct.
(Name of Political Treasurer)

Signature of Political Treasurer JOSEPH GISH	Date Signed 10/08/2023
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RETURN THIS FORM TO

Secretary of State
Elections Division
PO Box 83720
Boise, ID 83720-0080

Phone: (208) 334-2852
Fax: (208) 334-2282

Instrument # 910660
NEZ PERCE COUNTY
10-24-2023 08:54:13 AM No. of Pages: 1
Recorded for : MAUREEN ANDERSON
PATTY WEEKS, Fee: 0.00
Ex-Officio Recorder Deputy *[Signature]*
Index to. FINANCING STAT

1/1