

926260



**PHIL McGRANE**  
IDAHO SECRETARY OF STATE

### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SECTION 1: Candidate Information	
Candidate Name:	Maureen Anderson
Office Sought:	City Council Nezperce
Campaign Name:	Maureen Anderson For Lewiston City Council
Campaign Mailing Address:	3510 11Th St C, Lewiston, Id 83501

SECTION 2: Officer Information	
Treasurer:	Joseph B Gish
Campaign Manager:	

SECTION 3: Report Information				
<input checked="" type="checkbox"/> Original	<input type="checkbox"/> Amendment	Amendment Date:		
Election Cycle:	2024 Candidate Filing Cycle			
Report Name:	2024 Annual Report			
Reporting Period	Start Date:	01/01/2024	End Date:	12/31/2024
	Due Date:	01/10/2025	Original Filed Date:	01/11/2025

NO ACTIVITY TO REPORT - There has been no activity since my previous filed report.

#### ATTESTATION

I, Joseph B Gish, hereby certify that the information in this report is a true, complete, and correct 2024 Annual Report as required by law.

Joseph B Gish  
Signature of Filer

01/11/2025  
Date Signed

#### Instrument # 926260

NEZ PERCE COUNTY  
1-14-2026 11:11:29 AM No. of Pages: 3  
Recorded for : MAUREEN ANDERSON  
PATTY WEEKS Fee: 0.00  
Ex-Officio Recorder Deputy [Signature]  
Index to: ELECTION REPORTS

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**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
 SUMMARY PAGE**

SECTION 4: Summary Page	THIS PERIOD	ELECTION CYCLE TO DATE
<b>LINE 1: Beginning Cash Balance</b>	+ \$1,844.72	
<b>LINE 2: Total Contributions</b> <i>(Enter the amount from page 3 detailed summary, line 7)</i>	+ \$0.00	+ \$0.00
<b>LINE 3: Total Loans Received</b> <i>(Enter the amount from page 3 detailed summary, line 19)</i>	+ \$0.00	+ \$0.00
<b>LINE 4: Total Independent Expenditures/Electioneering Communications</b> <i>(Enter the amount from page 3 detailed summary, line 17)</i>	- \$0.00	- \$0.00
<b>LINE 5: Total Expenditures</b> <i>(does not include line 6)</i> <i>(Enter the amount from page 3 detailed summary, line 14)</i>	- \$0.00	- \$0.00
<b>LINE 6: Ending Cash Balance</b>	= \$1,844.72	
<b>LINE 7: Outstanding Debt</b> <i>(Enter the amount from page 3 detailed summary, line 25)</i>	\$0.00	

Note: The ending cash balance for the current reporting period appears on the next report as the beginning cash balance.

\*Outstanding Debt includes unpaid debt and any outstanding loans (from this election and transferred in from previous elections).

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# CAMPAIGN FINANCIAL DISCLOSURE REPORT

## DETAILED SUMMARY

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CONTRIBUTIONS			Total this Period	
1.	Itemized Contributions (Total from Schedule A)	Number of Transactions: 0	+	\$0.00
2.	Unitemized Contributions (\$50 and less)	Number of Transactions: 0	+	\$0.00
3.	In-Kind Contributions (Total from Schedule C)	Number of Transactions: 0	+	\$0.00
4.	Interest Earned		+	\$0.00
5.	Anonymous Contribution		+	\$0.00
6.	Returned Contributions (Total from Schedule F)		-	\$0.00
7.	<b>Total Contributions</b>		=	<b>\$0.00</b>

EXPENDITURES			Total this Period	
8.	Itemized Expenditures (Total from Schedule B)	Number of Transactions: 0	+	\$0.00
9.	Unitemized Expenditures (Less than \$25)	Number of Transactions:	+	\$0.00
10.	In-Kind Expenditures (Total from Schedule C)	Number of Transactions: 0	+	\$0.00
11.	Loan Payments		+	\$0.00
12.	Debt Payments		+	\$0.00
13.	Returned Expenditures (Total from Schedule G)		-	\$0.00
14.	<b>Total Expenditures</b>		=	<b>\$0.00</b>

INDEPENDENT EXPENDITURES AND ELECTIONEERING COMMUNICATIONS			Total this Period	
15.	Independent Expenditures (Total from Schedule H)		+	\$0.00
16.	Electioneering Communications (Total from Schedule I)		+	\$0.00
17.	<b>Total Independent Expenditures and Electioneering Communications</b>		=	<b>\$0.00</b>

LOANS AND DEBT			Total this Period	
18.	Outstanding Balance from previous reporting period		+	\$0.00
19.	Loans received during this reporting period		+	\$0.00
19a	Loan Interest Amount		+	\$0.00
20.	Debt incurred this reporting period		+	\$0.00
21.	<b>Subtotal</b>		=	<b>\$0.00</b>
22.	Loan Payments made during this reporting period		-	\$0.00
23.	Loan Amount forgiven during this reporting period		-	\$0.00
24.	Debt Payments made during this reporting period		-	\$0.00
25.	<b>Total Outstanding Balance at close of this period</b>		=	<b>\$0.00</b>

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