



**PHIL McGRANE**  
IDAHO SECRETARY OF STATE

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**

<b>Candidate Name:</b>	Linda Jane Glines
<b>Office Sought:</b>	City Council Lewiston
<b>Campaign Name:</b>	Linda Glines
<b>Campaign Mailing Address:</b>	0229 22Nd St, Lewiston, Id 83501

<b>Treasurer:</b>	Ricky Alan Glines
<b>Campaign Manager:</b>	

<input checked="" type="checkbox"/> Original	<input type="checkbox"/> Amendment	Amendment Date:		
<b>Election Cycle:</b>	2025 Candidate Filing Cycle			
<b>Report Name:</b>	First \$500 Report			
<b>Reporting Period</b>	<b>Start Date:</b>	09/19/2025	<b>End Date:</b>	10/03/2025
	<b>Due Date:</b>	10/10/2025	<b>Original Filed Date:</b>	10/14/2025

NO ACTIVITY TO REPORT - There has been no activity since my previous filed report.

**ATTESTATION**

I, Linda Jane Glines, hereby certify that the information in this report is a true, complete, and correct First \$500 Report as required by law.

Linda Jane Glines  
Signature of Filer

10/14/2025  
Date Signed

**Instrument # 926806**

NEZ PERCE COUNTY  
2-11-2026 11:49:21 AM No. of Pages: 12  
Recorded for : LINDA GLINES  
PATTY WEEKS  
Ex-Officio Recorder Deputy  
Index to: ELECTION REPORTS

Fee: 0.00  
*[Handwritten Signature]*

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**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**

<b>SECTION 4: Summary Page</b>	<b>THIS PERIOD</b>	<b>ELECTION CYCLE TO DATE</b>
<b>LINE 1: Beginning Cash Balance</b>	+ \$0.00	
<b>LINE 2: Total Contributions</b> <i>(Enter the amount from page 3 detailed summary, line 7)</i>	+ \$826.80	+ \$826.80
<b>LINE 3: Total Loans Received</b> <i>(Enter the amount from page 3 detailed summary, line 19)</i>	+ \$0.00	+ \$0.00
<b>LINE 4: Total Independent Expenditures/Electioneering Communications</b> <i>(Enter the amount from page 3 detailed summary, line 17)</i>	- \$0.00	- \$0.00
<b>LINE 5: Total Expenditures</b> <i>(does not include line 6)</i> <i>(Enter the amount from page 3 detailed summary, line 14)</i>	- \$0.00	- \$0.00
<b>LINE 6: Ending Cash Balance</b>	= \$826.80	
<b>LINE 7: Outstanding Debt</b> <i>(Enter the amount from page 3 detailed summary, line 25)</i>	\$0.00	

Note: The ending cash balance for the current reporting period appears on the next report as the beginning cash balance.

\*Outstanding Debt includes unpaid debt and any outstanding loans (from this election and transferred in from previous elections).

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## CAMPAIGN FINANCIAL DISCLOSURE REPORT DETAILED SUMMARY

CONTRIBUTIONS			Total this Period
1.	Itemized Contributions (Total from Schedule A)	Number of Transactions: 3	+ \$826.80
2.	Unitemized Contributions (\$50 and less)	Number of Transactions: 0	+ \$0.00
3.	In-Kind Contributions (Total from Schedule C)	Number of Transactions: 0	+ \$0.00
4.	Interest Earned		+ \$0.00
5.	Anonymous Contribution		+ \$0.00
6.	Returned Contributions (Total from Schedule F)		- \$0.00
7.	<b>Total Contributions</b>		= <b>\$826.80</b>

EXPENDITURES			Total this Period
8.	Itemized Expenditures (Total from Schedule B)	Number of Transactions: 0	+ \$0.00
9.	Unitemized Expenditures (Less than \$25)	Number of Transactions:	+ \$0.00
10.	In-Kind Expenditures (Total from Schedule C)	Number of Transactions: 0	+ \$0.00
11.	Loan Payments		+ \$0.00
12.	Debt Payments		+ \$0.00
13.	Returned Expenditures (Total from Schedule G)		- \$0.00
14.	<b>Total Expenditures</b>		= <b>\$0.00</b>

INDEPENDENT EXPENDITURES AND ELECTIONEERING COMMUNICATIONS			Total this Period
15.	Independent Expenditures (Total from Schedule H)		+ \$0.00
16.	Electioneering Communications (Total from Schedule I)		+ \$0.00
17.	<b>Total Independent Expenditures and Electioneering Communications</b>		= <b>\$0.00</b>

LOANS AND DEBT			Total this Period
18.	Outstanding Balance from previous reporting period		+ \$0.00
19.	Loans received during this reporting period		+ \$0.00
19a.	Loan Interest Amount		+ \$0.00
20.	Debt incurred this reporting period		+ \$0.00
21.	<b>Subtotal</b>		= <b>\$0.00</b>
22.	Loan Payments made during this reporting period		- \$0.00
23.	Loan Amount forgiven during this reporting period		- \$0.00
24.	Debt Payments made during this reporting period		- \$0.00
25.	<b>Total Outstanding Balance at close of this period</b>		= <b>\$0.00</b>

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**SCHEDULE A:  
ITEMIZED CONTRIBUTIONS**

09/19/2025	Linda Jane Glines	0229 22Nd St, Lewiston, Id 83501	General - 2025	Campaign Signs	\$318.00	\$318.00
09/24/2025	Linda Jane Glines	0229 22Nd St, Lewiston, Id 83501	General - 2025	Campaign Cards	\$68.90	\$386.90
10/03/2025	Linda Jane Glines	0229 22Nd St, Lewiston, Id 83501	General - 2025	Campaign Signs	\$439.90	\$826.80

<b>Total Amount of Itemized Contributions</b> (Transfer to Detailed Summary Page 3, Line 1)	<b>\$826.80</b>
<b>Total Amount of Anonymous Contributions</b> (Transfer to Detailed Summary Page 3, Line 5)	<b>\$0.00</b>

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**SCHEDULE B:  
ITEMIZED EXPENDITURES**

**There were no Itemized Expenditures reported for this reporting period.**

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**SCHEDULE C:  
IN-KIND CONTRIBUTIONS AND EXPENDITURES**

**There were no In-Kind Contributions and Expenditures reported for this reporting period.**

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**SCHEDULE D:  
LOANS RECEIVED**

There were no Loans reported for this reporting period.

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**SCHEDULE E:  
DEBTS**

**There were no Debts reported for this reporting period.**

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**SCHEDULE F:  
RETURN CONTRIBUTIONS**

**There were no Return Contributions reported for this reporting period.**

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**SCHEDULE G:  
RETURN EXPENDITURES**

**There were no Return Expenditures reported for this reporting period.**

## **SCHEDULE H:**

### **INDEPENDENT EXPENDITURES**

#### **INDEPENDENT EXPENDITURE INFORMATION**

This report should be filed according to filing requirements in **I.C. 67-6611**.

Additional information regarding the definition of independent expenditures can **I.C. 67-6602(11)**

**There were no Independent Expenditures reported for this reporting period.**

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**SCHEDULE I:**

**ELECTIONEERING EXPENDITURES**

**ELECTIONEERING EXPENDITURE INFORMATION**

This report should be filed according to requirements in I.C. 67-6628. Additional information regarding the definition of electioneering communications can be found in I.C. 67-6602(7).

**There were no Electioneering Communication Expenditures reported for this reporting period.**

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