

**Instrument # 914979**

NEZ PERCE COUNTY  
6-21-2024 03:54:35 PM No. of Pages: 12  
Recorded for : HANNAH LIEDKIE  
PATTY WEEKS Fee: 0.00  
Ex-Officio Recorder Deputy *[Signature]*  
Index to: FINANCING STAT



**PHIL McGRANE**  
IDAHO SECRETARY OF STATE

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SECTION 1: Candidate Information	
Candidate Name:	Hannah C Liedkie
Office Sought:	County Commissioner Nez Perce County 1
Campaign Name:	Hannah Liedkie for Nez Perce County Commissioner
Campaign Mailing Address:	2915 Meadowlark Drive, Lewiston, ID 83501

SECTION 2: Officer Information	
Treasurer:	Hannah C Liedkie

SECTION 3: Report Information				
<input checked="" type="checkbox"/> Original	<input type="checkbox"/> Amendment	Amendment Date:		
Election Cycle:	2024 Candidate Filing Cycle			
Report Name:	First \$500 Report			
Reporting Period	Start Date:	12/12/2023	End Date:	12/12/2023
	Due Date:	12/19/2023	Original Filed Date:	03/06/2024

NO ACTIVITY TO REPORT - There has been no activity since my previous filed report.

### ATTESTATION

I, Hannah C Liedkie, hereby certify that the information in this report is a true, complete, and correct First \$500 Report as required by law.

Hannah C Liedkie  
Signature of Filer

03/06/2024  
Date Signed

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**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
 SUMMARY PAGE**

<b>SECTION 4: Summary Page</b>	<b>THIS PERIOD</b>	<b>ELECTION CYCLE TO DATE</b>
<b>LINE 1: Beginning Cash Balance</b>	+ \$0.00	
<b>LINE 2: Total Contributions</b> <i>(Enter the amount from page 3 detailed summary, line 7)</i>	+ \$900.00	+ \$900.00
<b>LINE 3: Total Loans Received</b> <i>(Enter the amount from page 3 detailed summary, line 19)</i>	+ \$0.00	+ \$0.00
<b>LINE 4: Total Independent Expenditures/Electioneering Communications</b> <i>(Enter the amount from page 3 detailed summary, line 17)</i>	- \$0.00	- \$0.00
<b>LINE 5: Total Expenditures</b> <i>(does not include line 6)</i> <i>(Enter the amount from page 3 detailed summary, line 14)</i>	- \$0.00	- \$0.00
<b>LINE 6: Ending Cash Balance</b>	= \$900.00	
<b>LINE 7: Outstanding Debt</b> <i>(Enter the amount from page 3 detailed summary, line 25)</i>	\$0.00	

Note: The ending cash balance for the current reporting period appears on the next report as the beginning cash balance.

\*Outstanding Debt includes unpaid debt and any outstanding loans (from this election and transferred in from previous elections).

# CAMPAIGN FINANCIAL DISCLOSURE REPORT

## DETAILED SUMMARY

CONTRIBUTIONS			Total this Period
1.	Itemized Contributions (Total from Schedule A)	Number of Transactions: 1	+ \$900.00
2.	Unitemized Contributions (\$50 and less)	Number of Transactions: 0	+ \$0.00
3.	In-Kind Contributions (Total from Schedule C)	Number of Transactions: 0	+ \$0.00
4.	Interest Earned		+ \$0.00
5.	Anonymous Contribution		+ \$0.00
6.	Returned Contributions (Total from Schedule F)		- \$0.00
7.	<b>Total Contributions</b>		= <b>\$900.00</b>

EXPENDITURES			Total this Period
8.	Itemized Expenditures (Total from Schedule B)	Number of Transactions: 0	+ \$0.00
9.	Unitemized Expenditures (Less than \$25)	Number of Transactions: 0	+ \$0.00
10.	In-Kind Expenditures (Total from Schedule C)	Number of Transactions: 0	+ \$0.00
11.	Loan Payments		+ \$0.00
12.	Debt Payments		+ \$0.00
13.	Returned Expenditures (Total from Schedule G)		- \$0.00
14.	<b>Total Expenditures</b>		= <b>\$0.00</b>

INDEPENDENT EXPENDITURES AND ELECTIONEERING COMMUNICATIONS			Total this Period
15.	Independent Expenditures (Total from Schedule H)		+ \$0.00
16.	Electioneering Communications (Total from Schedule I)		+ \$0.00
17.	<b>Total Independent Expenditures and Electioneering Communications</b>		= <b>\$0.00</b>

LOANS AND DEBT			Total this Period
18.	Outstanding Balance from previous reporting period		+ \$0.00
19.	Loans received during this reporting period		+ \$0.00
19a	Loan Interest Amount		+ \$0.00
20.	Debt incurred this reporting period		+ \$0.00
21.	<b>Subtotal</b>		= <b>\$0.00</b>
22.	Loan Payments made during this reporting period		- \$0.00
23.	Loan Amount forgiven during this reporting period		- \$0.00
24.	Debt Payments made during this reporting period		- \$0.00
25.	<b>Total Outstanding Balance at close of this period</b>		= <b>\$0.00</b>

**SCHEDULE A:  
ITEMIZED CONTRIBUTIONS**

<b>Date</b>	<b>Contributor</b>	<b>Contributor Address</b>	<b>Election</b>	<b>Description (Optional)</b>	<b>Amount</b>	<b>Election to Date Amount</b>
12/12/2023	Daniel Johnson	Richarson Avenue, Lewiston, Id 83501	Primary - 2024	Contribution from former Senator Dan Johnson	\$900.00	\$900.00
<b>Total Amount of Itemized Contributions</b> <i>(Transfer to Detailed Summary Page 3, Line 1)</i>						<b>\$900.00</b>
<b>Total Amount of Anonymous Contributions</b> <i>(Transfer to Detailed Summary Page 3, Line 5)</i>						<b>\$0.00</b>

**SCHEDULE B:  
ITEMIZED EXPENDITURES**

There were no Itemized Expenditures reported for this reporting period.

**SCHEDULE C:  
IN-KIND CONTRIBUTIONS AND EXPENDITURES**

There were no In-Kind Contributions and Expenditures reported for this reporting period.

**SCHEDULE D:  
LOANS RECEIVED**

There were no Loans reported for this reporting period.

**SCHEDULE E:**

**DEBTS**

There were no Debts reported for this reporting period.

**SCHEDULE F:  
RETURN CONTRIBUTIONS**

**There were no Return Contributions reported for this reporting period.**

**SCHEDULE G:  
RETURN EXPENDITURES**

There were no Return Expenditures reported for this reporting period.

## **SCHEDULE H:**

### **INDEPENDENT EXPENDITURES**

#### **INDEPENDENT EXPENDITURE INFORMATION**

This report should be filed according to filing requirements in **I.C. 67-6611**.

Additional information regarding the definition of independent expenditures can **I.C. 67-6602(11)**

**There were no Independent Expenditures reported for this reporting period.**

## **SCHEDULE I:**

### **ELECTIONEERING EXPENDITURES**

#### **ELECTIONEERING EXPENDITURE INFORMATION**

This report should be filed according to requirements in I.C. 67-6628. Additional information regarding the definition of electioneering communications can be found in I.C. 67-6602(7).

**There were no Electioneering Communication Expenditures reported for this reporting period.**

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