

# SAMPLE BALLOT

NEZ PERCE COUNTY

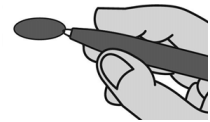
STATE OF IDAHO

MAY 20, 2025

## OFFICIAL ELECTION BALLOT

### INSTRUCTIONS TO VOTER

To vote, fill in the oval (●) next to the candidate of your choice. If you make a mistake, request a new ballot from an election worker.



### CITY OF LEWISTON SPECIAL BOND ELECTION

#### Special Bond Election

SHALL THE CITY OF LEWISTON BE AUTHORIZED TO INCUR INDEBTEDNESS AND SELL ITS GENERAL OBLIGATION BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$25,000,000 FOR CONSTRUCTING WASTEWATER, WATER, STORMWATER AND ROAD INFRASTRUCTURE, WITH RELATED IMPROVEMENTS, THE BONDS TO MATURE AND BE PAYABLE FROM A LEVY OF TAXES FOR A TERM WHICH MAY BE LESS THAN BUT WON'T EXCEED THIRTY (30) YEARS?

The purpose of the bonds is to construct underground wastewater, water, stormwater infrastructure, and road related improvements. The City has outstanding indebtedness of \$25,679,694, payable only from sewer revenues and outstanding indebtedness of \$39,521,044, payable only from water revenues. The anticipated interest rate on the bonds is 3.75% APR. The total proposed principal amount to be repaid is \$25,000,000; the total interest to be paid is \$17,192,750; thus, the total amount proposed to be repaid over the life of the bonds is \$42,192,750. The City intends to use existing savings and utility revenues to minimize or eliminate the tax levy. However, if the full tax levy is needed to pay the debt payment, the following disclosure will apply.

The estimated average annual cost to the taxpayer on the proposed bond levy is a tax of \$36.15 per \$100,000 of taxable assessed value, per year, based on current conditions.

- ☐ **IN FAVOR OF** issuing bonds in an amount not to exceed \$25,000,000
- ☐ **AGAINST** the issuance of bonds in an amount not to exceed \$25,000,000

## POLLING LOCATIONS

<u>PRECINCT</u>	<u>POLLING PLACE</u>
Lewiston #1 .....	Lewiston Community Center
Lewiston #2 .....	Lewiston Community Center
Lewiston #3 .....	Trinity Lutheran Church
Lewiston #4 .....	Nazarene Church
Lewiston #5 .....	Nez Perce Masonic Lodge #10
Lewiston #6 .....	Lewiston Police Training Center
Lewiston #7 .....	Nazarene Church
Lewiston #8 .....	Echo Hills Church
Lewiston #9 .....	Nez Perce Masonic Lodge #10
Lewiston #10 .....	Nez Perce County Fair Building
Lewiston #11 .....	Nez Perce County Fair Building

<u>PRECINCT</u>	<u>POLLING PLACE</u>
Lewiston #12 .....	Nez Perce County Fair Building
Lewiston #13 .....	Nez Perce County Fair Building
Lewiston #14 .....	Nez Perce County Fair Building
Lewiston #15 .....	Nez Perce County Fair Building
Lewiston #16 .....	Nez Perce County Fair Building
Lewiston #17 .....	Nez Perce County Fair Building
Lewiston #18 .....	Nez Perce County Fair Building
Lewiston #19 .....	Nez Perce County Fair Building
Lewiston #20 .....	Nez Perce County Fair Building
Lewiston #21 .....	Nez Perce County Fair Building
Lewiston #22 .....	Nez Perce County Fair Building

FOR ELECTION INFORMATION GO TO:  
**[www.nezpercecountyelections.gov](http://www.nezpercecountyelections.gov)**  
PHONE: 208-799-3020

**VOTE IDAHO**

# SAMPLE BALLOT

**CITY OF LEWISTON BOND ELECTION - TUESDAY, MAY 20, 2025**  
**POLLS OPEN 8:00 AM TO 8:00 PM**

## EARLY VOTING

IS AVAILABLE AT THE NEZ PERCE COUNTY COURTHOUSE  
1230 MAIN STREET, LEWISTON  
(MAY 5TH - MAY 16TH)

## ABSENTEE BALLOT

ONLINE REQUEST FORMS: [www.voteidaho.gov](http://www.voteidaho.gov)  
PAPER REQUEST FORMS: NEZ PERCE COUNTY COURTHOUSE  
(THROUGH MAY 9TH)

## ALREADY CORRECTLY REGISTERED

**TO VOTE PROVIDE 1 OF THE FOLLOWING FORMS OF IDENTIFICATION  
OR SIGN AN AFFIDAVIT**

- IDAHO DRIVER'S LICENSE OR ID CARD
- U.S. PASSPORT OR FEDERAL PHOTO ID CARD
- TRIBAL ID CARD
- IDAHO CONCEALED WEAPONS LICENSE



***\*ALL IDENTIFICATION MUST BE VALID\****

**STUDENT IDS ARE NO LONGER ACCEPTED**

## NEW VOTER REGISTRATION

**TO REGISTER TO VOTE YOU WILL NEED TO PROVIDE**

**PHOTO IDENTIFICATION**

**AND**

**PROOF OF RESIDENCE**



**+**



- DRIVER'S LICENSE
- ID CARD
- PASSPORT
- TRIBAL ID CARD
- CONCEALED WEAPONS LICENSE

**+**

- ABOVE PHOTO ID WITH CORRECT ADDRESS
- PROOF OF INSURANCE
- MORTGAGE, LEASE OR RENTAL AGREEMENT
- PROPERTY TAX ASSESSMENT, BILL OR RECEIPT

- UTILITY BILL (NO CELL PHONE BILLS)
- BANK/CREDIT CARD STATEMENT
- PAYSTUB/PAYCHECK
- INTAKE DOC TO CARE FACILITY
- ENROLLMENT LETTER FROM IDAHO HIGH SCHOOL OR UNIVERSITY
- LETTER FROM SOCIAL SERVICE AGENCY