



898371

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

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Section I

Table with candidate information: Name of Candidate or Political Committee and Chairperson (Jon Lang), Office Sought (Trustee SCHOOL DISTRICT), District (210), Mailing Address (1030 F st), City and Zip (Lewiston, 83501), Home Phone, Work Phone ((208) 816-9894), Name of Political Treasurer (Toni Bogar), Mailing Address (1030 F St.), City and Zip (Lewiston, 83501), Home Phone, Work Phone ((208) 746-7500).

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment
This report is for the period from 11/01/2021 through 11/30/2021

Instrument # 898371

NEZ PERCE COUNTY
3-21-2022 04:38:10 PM No. of Pages: 9
Recorded for: JON LANG
PATTY WEEKS Fee: 0.00
Ex-Officio Recorder Deputy
Index to: FINANCING STAT

Handwritten signature

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Lawrence Denney, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Toni Bogar, Name of Political Treasurer, hereby certify that the information in this report is true, complete and correct Campaign Financial Disclosure Report as required by law.

Toni Bogar

Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE

Name of Candidate or Committee: Jon Lang

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>0</u>	+ \$0.00
-②	Itemized Contributions (Total of all Schedule A sheets)		+ \$0.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$0.00
-⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		+ \$0.00
<b>Expenditures</b>			
-⑥	Unitemized Expenditures (Less than \$25)	# of Expenditures <u>0</u>	+ \$0.00
-⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$671.22
-⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$0.00
-⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$0.00
-⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$0.00
-⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		+ \$671.22
<b>Loans, Credit Cards and Debt</b>			
-⑫	Outstanding Balance from previous reporting period		+ \$0.00
-⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$0.00
-⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$0.00
-⑮	Subtotal		= \$0.00
-⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$0.00
-⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$0.00
-⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$0.00
<b>Pledged Contributions</b>			
-⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges <u>0</u>	+ \$0.00
-⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$0.00
-㉑	Total Pledged Contributions this period		= \$0.00

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**Schedule A**  
**Itemized Contributions**  
of more than Fifty Dollars(\$50.00) this period

Name of Candidate or Committee:  
**Jon Lang**  
Reporting Period:  
**November 2021 Report**

Date	Election Type	Contributor	Amount	YTD Amount
		Grand Total:	\$0.00	

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**Schedule B  
Itemized Expenditures**

Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: <b>Jon Lang</b> Reporting Period: <b>November 2021 Report</b>
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Date	Recipient	Amount	Code
11/04/21	Bank Of America Visa Po Box 851001 Dallas, TX 75285	\$671.22	B
	Grand Total:	\$671.22	

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**Schedule C  
In-Kind Contributions and  
Expenditures**

Name of Candidate or Committee:  
**Jon Lang**  
Reporting Period:  
**November 2021 Report**

Date	Contributor	Recipient	Amount	Code
		Grand Total:	\$0.00	

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**Schedule D  
Loans**

Name of Candidate or Committee:

**Jon Lang**

Reporting Period:

**November 2021 Report**

Lender	Previous	Date	Amount	Interest	Pymt Date	Payment	Current
<b>Totals:</b>	<b>\$0.00</b>		<b>\$0.00</b>	<b>\$0.00</b>		<b>\$0.00</b>	<b>\$0.00</b>

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**Schedule E  
Credit Cards and Debt**

Name of Candidate or Committee:

**Jon Lang**

Reporting Period:

**November 2021 Report**

Creditor

Previous

Amount Pymt Date

Payment

Current

**Totals:**

**\$0.00**

**\$0.00**

**\$0.00**

**\$0.00**

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**Schedule E1**  
**Credit Cards and Debt Itemization**

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**Schedule F  
Pledged Contributions  
But Not Yet Recieved**

Name of Candidate or Committee:  
**Jon Lang**  
Reporting Period:  
**November 2021 Report**

Date	Election Type	Contributor	Amount	YTD Amount
		Grand Total:	\$0.00	