



680140

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson KIETH KINZER		Office Sought (if candidate) COMMISSIONER 2012	District (if any)
Mailing Address 14782 Hillside Dr	Check if address change. <input type="checkbox"/>	City and Zip Genevieve 83832	Home Phone 208.285.1175
Name of Political Treasurer ART KINZER			Work Phone SAME
Mailing Address P.O. Box 398	Check if address change. <input type="checkbox"/>	City and Zip Genevieve 83832	Home Phone 208.224.6920
			Work Phone SAME

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/21/02 through 10/10/02

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>133.17</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2836.00</u>	\$ <u>4436.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2969.17</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1143.28</u>	\$ <u>2610.11</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1825.89</u>	\$ <u>1825.89</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I ART KINZER (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Art Kinzer
Signature of Political Treasurer

Return This Report To:
Patty O. Weeks
Nez Perce County Clerk
1230 Main St, PO Box 896
Lewiston ID 83501
fax: (208) 799-3070

DETAILED SUMMARY PAGE

Name of Candidate or Committee KIETH KINZER	Report Covering the Period From 06/21/02 to 10/10/02
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 4 Total Amount \$ 130.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 130.00
Itemized Contributions (total all Schedule A sheets)	\$ 2706.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2836.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 1143.28
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1143.28

INST. NO. 680140
 FILED FOR RECORD
 FEE NC REG. BY Art Kinzer

2002 OCT 10 A 11:42

PATTY O. WEEKS
RECORDER, NEZ PERCE CO ID

BY Slatham DEPUTY

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
KIETH KINZER

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
09/02/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. N.P. COUNTY REPUBLICAN CENTRAL COMMITTEE P.O. BOX 493 LEWISTON ID 83501	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/04/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. LINDA STRICKLAND BOX 105 HOT SPRINGS VALLEY ROAD BRUNFEL ID 83604-9701	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/03/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. BETTY MCGREGOR P.O. BOX 1001 LEWISTON ID 83501	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ 1000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
07/18/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. N.P. COUNTY REPUBLICAN WOMEN 3440 SELWAY DRIVE LEWISTON ID 83501	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09/17/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. MADLYNN KINZER 1211 HILLSIDE RD GENESEE ID 83832	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09/11/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. KIETH KINZER 14782 HILLSIDE DR GENESEE ID 83832	\$ _____	\$ _____	\$ <u>806.00</u>
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>1556.00</u> Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1900.00</u>	\$ <u>0.00</u>	\$ <u>806.00</u> 0.00
Total This Page (add columns A, B & C)				\$ <u>2706.00</u> 0.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
KIRTH KENZER

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
09/23/02	1. NP County 4-H STOCK SALE 1239 IDAHO STREET LEWISTON ID 83501	\$ 337.28	\$ _____
Purpose of Above Expenditure: ADVERTISING			
9/11/02	2. JL SCREEN PRINTING PO BOX 324 RUFFS DALE PA 15679	\$ 806.00	\$ _____
Purpose of Above Expenditure: SIGNS			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1143.28</u>	\$ 0.00
Total This Page (add columns A & B)			\$ <u>1143.28</u>