



898460

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

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SECTION 1: CANDIDATE OR POLITICAL COMMITTEE INFORMATION

| | | | | |
|--|--|--------------------------------|-------------------|----------|
| Name of Candidate or Political Committee and Chairperson | | Office Sought (if candidate) | District (if any) | |
| Daniel Johnson | | Mayor CITY DISTRICT District 1 | 110 | |
| Mailing Address | | | | |
| Address | | City | State | Zip Code |
| PO Box 2117 | | Lewiston | ID | 83501 |

SECTION 2: POLITICAL TREASURER INFORMATION

| | | | | |
|-----------------------------|--|----------|-------|----------|
| Name of Political Treasurer | | | | |
| Jean Johnson | | | | |
| Mailing Address | | | | |
| Address | | City | State | Zip Code |
| 1006 Richardson Ave | | Lewiston | ID | 83501 |

SECTION 3: TYPE OF REPORT

| | | |
|---|------------------|------------|
| Type of Filing | Reporting Period | |
| <input checked="" type="checkbox"/> Original <input type="checkbox"/> Amendment | Start Date | End Date |
| | 12/01/2021 | 12/31/2021 |

SECTION 4: SUMMARY

| | Column 1: This Period | Column 2: Calendar Year To Date |
|--|-----------------------|---------------------------------|
| LINE 1: Cash on Hand January 1 (This Calendar Year) | \$ XXXXXX | \$ 14.50 |
| LINE 2: Enter Beginning Cash Balance | \$ 69.70 | \$ XXXXXX |
| LINE 3: Total Contributions (Enter amount from page 2, line 5) | \$ 0.00 | \$ 7,078.92 |
| LINE 4: Refund of Previous Expenditure(s) (Enter amount from page 2, line 6) | \$ 0.00 | \$ 0.00 |
| LINE 5: Subtotal (Add lines 1, 2, 3, and 4) | \$ 69.70 | \$ 7,093.42 |
| LINE 6: Total Expenditures (Enter amount from page 2, line 14) | \$ 0.00 | \$ 7,064.42 |
| LINE 7: Enter Ending Cash Balance (Subtract line 6 from line 5) | \$ 69.70 | \$ 29.00 |
| LINE 8: Outstanding Debt to Date (Enter amount from page 2, line 21) | \$ 207.45 | \$ XXXXXX |

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

CERTIFICATION

I, Jean Johnson, hereby certify that the information in this report is a true, complete and correct
(Name of Political Treasurer)
Campaign Financial Disclosure Report as required by law.

| | |
|----------------------------------|-------------|
| Signature of Political Treasurer | Date Signed |
| Jean Johnson | 1/5/2022 |

RETURN THIS FORM TO

Secretary of State
Elections Division
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

Instrument # 898460

NEZ PERCE COUNTY
3-22-2022 03:11:01 PM No. of Pages: 9
Recorded for : DANIEL JOHNSON
PATTY WEEKS Fee: 0.00
Ex-Officio Recorder Deputy
Index to: FINANCING STAT

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CAMPAIGN FINANCIAL DISCLOSURE REPORT DETAILED SUMMARY

898460

C-2

| PAGE 2: DETAILED SUMMARY | |
|---------------------------------------|--|
| Name of Candidate or Committee | |
| Daniel Johnson | |

| CONTRIBUTIONS | | |
|---------------|---|---|
| | | Total This Period |
| 1. | Unitemized Contributions (<i>\$50 and less</i>) | Number of Contributions: 0 + \$ 0.00 |
| 2. | Itemized Contributions (<i>Total of all Schedule A sheets</i>) | + \$ 0.00 |
| 3. | In-Kind Contributions (<i>Total of all Contribution amounts from Schedule C sheets</i>) | + \$ 0.00 |
| 4. | Loans (<i>Total of all New Loan amounts from Schedule D sheets</i>) | + \$ 0.00 |
| 5. | Total Contributions (<i>Transfer this figure to page 1, Section 4, Line 3</i>) | = \$ 0.00 |

| REFUNDS | | Total This Period |
|---------|--|-------------------|
| 6. | Refund of Previous Expenditures(s) (<i>Total of all Schedule E sheets</i>) | \$ 0.00 |

| EXPENDITURES | | |
|--------------|---|--|
| | | Total This Period |
| 7. | Unitemized Expenditures (<i>Less than \$25</i>) | Number of Expenditures: 0 + \$ 0.00 |
| 8. | Itemized Expenditures (<i>Total of all Schedule B sheets</i>) | + \$ 0.00 |
| 9. | Independent Expenditures (<i>Totaling more than \$100 made in support of or in opposition to any candidate, political committee or measure</i>) | + \$ 0.00 |
| 10. | Electioneering Communications (<i>More than \$100</i>) | + \$ 0 |
| 11. | In-Kind Expenditures (<i>Total of all Expenditure amounts from Schedule C sheets</i>) | + \$ 0.00 |
| 12. | Loan Repayments (<i>Total of all Loan Repayment amounts from Schedule D sheets</i>) | + \$ 0.00 |
| 13. | Credit Card and Debt Repayments (<i>Total of all Repayment amounts from Schedule E sheets</i>) | + \$ 0.00 |
| 14. | Total Expenditures (<i>Transfer this figure to page 1, Section 4, Line 5</i>) | = \$ 0.00 |

| LOANS, CREDIT CARDS AND DEBT | | Total This Period |
|------------------------------|---|-------------------|
| 15. | Outstanding Balance from previous reporting period | + \$ 207.45 |
| 16. | New Loans received during this reporting period (<i>Total of all New Loan amounts plus Accrued Interest from Schedule D sheets</i>) | + \$ 0.00 |
| 17. | New Credit Card and Debt incurred this reporting period (<i>Total of all New Incurred Debt amounts from Schedule E sheets</i>) | + \$ 0.00 |
| 18. | Subtotal | = \$ 207.45 |
| 19. | Repayments of Loans made during this reporting period (<i>Total of all Loan Repayment amounts from Schedule D sheets</i>) | - \$ 0.00 |
| 20. | Repayments of Credit Card and Debt this reporting period (<i>Total of all Debt Repayment amounts from Schedule E sheets</i>) | - \$ 0.00 |
| 21. | Total Outstanding Balance at close of this period (<i>Transfer this figure to page 1, Section 4, Line 7</i>) | = \$ 207.45 |

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**SCHEDULE A:
ITEMIZED CONTRIBUTIONS
OF MORE THAN FIFTY DOLLARS (\$50) THIS PERIOD**

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§67-6607(1a), Idaho Code

| Candidate Information | |
|--|-----------------------------|
| Name of Candidate or Political Committee and Chairperson | Reporting Period |
| Daniel Johnson | December-Annual 2021 Report |

| Itemized Contributions of More Than Fifty Dollars (\$50) This Period | | | | |
|--|---------------|------------------------------|---------------|------------|
| Date | Election Type | Contributor Name and Address | Amount | YTD Amount |
| | | | | |
| Total | | | \$0.00 | |



**SCHEDULE B:
ITEMIZED EXPENDITURES
OF TWENTY-FIVE DOLLARS (\$25) OR MORE THIS PERIOD**

898460

§67-6607(1b), Idaho Code

| GENERAL COMMITTEE INFORMATION | |
|--|-----------------------------|
| Name of Candidate or Political Committee and Chairperson | Reporting Period |
| Daniel Johnson | December-Annual 2021 Report |

| ITEMIZED CONTRIBUTIONS OF MORE THAN FIFTY DOLLARS (\$50) THIS PERIOD | | | |
|---|----------------------------|---------------|-----------------|
| Date | Recipient Name and Address | Amount | Purpose Code(s) |
| | | | |
| Total | | \$0.00 | |

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**SCHEDULE D:
LOANS**

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| COMMITTEE INFORMATION | |
|--|-----------------------------|
| Name of Candidate or Political Committee and Chairperson | Reporting Period |
| Daniel Johnson | December-Annual 2021 Report |

| LOANS | | | | | | | |
|--------------|------------------|-----------|-------------|----------|--------------|----------------|-----------------|
| Lender | Previous Balance | Loan Date | Loan Amount | Interest | Payment Date | Payment Amount | Current Balance |
| | | | | | | | |
| Totals | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |

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**SCHEDULE E1:
CREDIT CARDS AND DEBT ITEMIZATION**

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| CANDIDATE COMMITTEE | |
|---|-----------------------------|
| Name of Candidate or Political Committee and Chairperson | Reporting Period |
| Daniel Johnson | December-Annual 2021 Report |

| CREDIT CARDS AND DEBT ITEMIZATION | | | |
|--|------------------|---------------|-------------|
| Date | Recipient | Amount | Code |
| | | | |

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SCHEDULE F: REFUND OF PREVIOUSLY REPORTED EXPENDITURE

| CANDIDATE COMMITTEE INFORMATION | |
|--|-----------------------------|
| Name of Candidate or Political Committee and Chairperson | Reporting Period |
| Daniel Johnson | December-Annual 2021 Report |

| REFUND OF PREVIOUSLY REPORTED EXPENDITURE | | | | |
|---|----------------------------|-----------------------------|----------------------|------------------|
| Original Date Expenditure was Filed | Recipient Name and Address | Original Expenditure Amount | Purpose Code(s) Used | Amount of Refund |
| | | | | |
| Give Detailed Reason for Refund | | | | |

Total \$0.00

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