



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

C-2
 Rev. 10/07

Section I

| | | | |
|---|---------------------------------------|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson Douglas Havens | | Office Sought (if candidate) Commissioner | District (if any) 2 |
| Mailing Address 3513 22nd Street | City and Zip Lewiston 83501 | Home Phone 743-7558 | Work Phone 208-791-5115 |
| Name of Political Treasurer Suzanne Krauss | | | |
| Mailing Address 362 Reservoir Drive | City and Zip Lewiston 83501 | Home Phone 208-790-3149 | Work Phone 743-7790 |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 5 / 10 / 10 through 6 / 4 / 10.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ 0 |
| Line 2: Enter Beginning Cash Balance** | \$ 0 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 0 | \$ 0 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 0.00 | \$ 0.00 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 0 | \$ 0 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 0.00 | \$ 0.00 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
 Patty Weeks
 Nez Perce County Clerk
 1230 Main St - PO Box 896
 Lewiston ID 83501
 Phone: (208) 799-3020
 Fax: (208) 799-3070

I, Suzanne Krauss, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Suzanne R Krauss
 Signature of Political Treasurer

INST. NO. **781709**

FILED FOR RECORD
FEE NC REC. BY Douglas
2010 JUN 22 AM 9 00 Havens

PATTY O. WEEKS
RECORDER, NEZ PERCE CO. ID.
BY Nathan DEPUTY