



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE

Section I

|  |                                 |   |                               |
|--|---------------------------------|---|-------------------------------|
| Name of Candidate or Political Committee and Chairperson<br>Douglas Havens |                                 | Office Sought (if candidate)<br>County Commissioner | District (if any)<br>20       |
| Mailing Address<br>3513 22nd St.   | City and Zip<br>Lewiston, 83501 | Home Phone  | Work Phone:<br>(208) 799-3090 |
| Name of Political Treasurer<br>Douglas Havens                              |                                 |   |                               |
| Mailing Address<br>3513 22nd St.   | City and Zip<br>Lewiston, 83501 | Home Phone  | Work Phone:<br>(208) 799-3090 |

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
 This report is for the period from 03/01/2020 through 03/31/2020

Instrument # 884651

NEZ PERCE COUNTY  
 1-22-2021 04:30:46 PM No. of Pages: 9  
 Recorded for : DOUGLAS HAVENS  
 PATTY WEEKS Fee: 0.00  
 Ex-Officio Recorder Deputy  
 Index to FINANCING STAT

*J. Uberhurd*

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 497.00                             |
| Line 2: Enter Beginning Cash Balance**                               | \$ 997.00               | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 0.00                 | \$ 500.00                             |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 997.00               | \$ 997.00                             |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 0.00                 | \$ 0.00                               |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 997.00               | \$ 997.00                             |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00                 |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
 Lawrence Denney  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone : (208) 334-2852  
 Fax: (208) 334-2282

I, Douglas Havens, hereby certify that the information in this  
 Name of Political Treasurer

report is true, complete and correct Campaign Financial Disclosure Report as required by law.

*Douglas Havens*

Signature of Political Treasurer



884651

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE

Name of Candidate or Committee: Douglas Havens

Total This Period

Contributions

|   |  |                            |          |
|---|--|----------------------------|----------|
| ① | Unitemized Contributions (\$50 and less)   | # of Contributors <u>0</u> | + \$0.00 |
| ② | Itemized Contributions (Total of all Schedule A sheets)                          |                            | + \$0.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |                            | + \$0.00 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets)                     |                            | + \$0.00 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         |                            | + \$0.00 |

Expenditures

|   |   |                            |          |
|---|---|----------------------------|----------|
| ⑥ | Unitemized Expenditures (Less than \$25)  | # of Expenditures <u>0</u> | + \$0.00 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets)                                  |                            | + \$0.00 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          |                            | + \$0.00 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            |                            | + \$0.00 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |                            | + \$0.00 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 |                            | + \$0.00 |

Loans, Credit Cards and Debt

|   |   |  |          |
|---|---|--|----------|
| ⑫ | Outstanding Balance from previous reporting period  |  | + \$0.00 |
| ⑬ | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) |  | + \$0.00 |
| ⑭ | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      |  | + \$0.00 |
| ⑮ | Subtotal  |  | = \$0.00 |
| ⑯ | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           |  | - \$0.00 |
| ⑰ | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        |  | - \$0.00 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          |  | = \$0.00 |

Pledged Contributions

|   |   |                       |          |
|---|---|-----------------------|----------|
| ⑲ | Unitemized Pledged Contributions (\$50 and less)                            | # of Pledges <u>0</u> | + \$0.00 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) |                       | + \$0.00 |
| ㉑ | Total Pledged Contributions this period                                     |                       | = \$0.00 |



**Schedule A**  
**Itemized Contributions**  
of more than Fifty Dollars(\$50.00) this period

Name of Candidate or Committee:  
**Douglas Havens**  
Reporting Period:  
**March 2020 Report**

| Date | Election Type | Contributor  | Amount | YTD Amount |
|------|---------------|--------------|--------|------------|
|      |               | Grand Total: | \$0.00 |            |

884651



**Schedule B**  
**Itemized Expenditures**  
Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee:

**Douglas Havens**

Reporting Period:

**March 2020 Report**

| Date | Recipient    | Amount | Code |
|------|--------------|--------|------|
|      | Grand Total: | \$0.00 |      |



**Schedule C  
In-Kind Contributions and  
Expenditures**

Name of Candidate or Committee:  
**Douglas Havens**  
Reporting Period:  
**March 2020 Report**

| Date | Contributor | Recipient    | Amount | Code |
|------|-------------|--------------|--------|------|
|      |             | Grand Total: | \$0.00 |      |



**Schedule D  
Loans**

Name of Candidate or Committee:  
**Douglas Havens**  
Reporting Period:  
**March 2020 Report**

| Lender       | Previous | Date | Amount | Interest | PmtDate | Payment | Current |
|--------------|----------|------|--------|----------|---------|---------|---------|
| Grand Total: |          |      |        |          |         |         | \$0.00  |



**Schedule E  
Credit Cards and Debt**

Name of Candidate or Committee:

**Douglas Havens**

Reporting Period:

**March 2020 Report**

Creditor

Previous

Amount

PmtDate

Payment

Current

Grand Total:

\$0.00



**Schedule E1**  
**Credit Cards and Debt Itemization**

884651



**Schedule F  
Pledged Contributions  
But Not Yet Recieved**

Name of Candidate or Committee:

**Douglas Havens**

Reporting Period:

**March 2020 Report**

| Date | Election Type | Contributor  | Amount | YTD Amount |
|------|---------------|--------------|--------|------------|
|      |               | Grand Total: | \$0.00 |            |