

926237



**PHIL McGRANE**  
IDAHO SECRETARY OF STATE

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SECTION 1: Candidate Information	
Candidate Name:	Joseph B Gish
Office Sought:	County Commissioner Nez Perce County 3
Campaign Name:	Joe Gish
Campaign Mailing Address:	20341 Red Bird Rd, Lewiston, Id 83501

SECTION 2: Officer Information	
Treasurer:	Kelly K Benscoter
Campaign Manager:	

SECTION 3: Report Information				
<input checked="" type="checkbox"/> Original	<input type="checkbox"/> Amendment	Amendment Date:		
Election Cycle:	2024 Candidate Filing Cycle			
Report Name:	2024 August Monthly Report			
Reporting Period	Start Date:	08/01/2024	End Date:	08/31/2024
	Due Date:	09/10/2024	Original Filed Date:	09/04/2024

NO ACTIVITY TO REPORT - There has been no activity since my previous filed report.

**ATTESTATION**

I, Joseph B Gish, hereby certify that the information in this report is a true, complete, and correct 2024 August Monthly Report as required by law.

Joseph B Gish  
Signature of Filer

09/04/2024  
Date Signed

**Instrument # 926237**

NEZ PERCE COUNTY  
1-14-2026 10:30:10 AM No. of Pages: 12  
Recorded for : JOSEPH GISH  
PATTY WEEKS Fee: 0.00  
Ex-Officio Recorder Deputy [Signature]  
Index to: ELECTION REPORTS

1/2

926237

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
 SUMMARY PAGE**

SECTION 4: Summary Page	THIS PERIOD	ELECTION CYCLE TO DATE
<b>LINE 1: Beginning Cash Balance</b>	+ \$810.39	
<b>LINE 2: Total Contributions</b> <i>(Enter the amount from page 3 detailed summary, line 7)</i>	+ \$100.00	+ \$8,254.17
<b>LINE 3: Total Loans Received</b> <i>(Enter the amount from page 3 detailed summary, line 19)</i>	+ \$0.00	+ \$2,500.00
<b>LINE 4: Total Independent Expenditures/Electioneering Communications</b> <i>(Enter the amount from page 3 detailed summary, line 17)</i>	- \$0.00	- \$0.00
<b>LINE 5: Total Expenditures</b> <i>(does not include line 6)</i> <i>(Enter the amount from page 3 detailed summary, line 14)</i>	- \$0.00	- \$9,843.78
<b>LINE 6: Ending Cash Balance</b>	= \$910.39	
<b>LINE 7: Outstanding Debt</b> <i>(Enter the amount from page 3 detailed summary, line 25)</i>	\$2,500.00	

Note: The ending cash balance for the current reporting period appears on the next report as the beginning cash balance.

\*Outstanding Debt includes unpaid debt and any outstanding loans (from this election and transferred in from previous elections).



# CAMPAIGN FINANCIAL DISCLOSURE REPORT

## DETAILED SUMMARY

926237

CONTRIBUTIONS			Total this Period	
1.	Itemized Contributions (Total from Schedule A)	Number of Transactions: 1	+	\$100.00
2.	Unitemized Contributions (\$50 and less)	Number of Transactions: 0	+	\$0.00
3.	In-Kind Contributions (Total from Schedule C)	Number of Transactions: 0	+	\$0.00
4.	Interest Earned		+	\$0.00
5.	Anonymous Contribution		+	\$0.00
6.	Returned Contributions (Total from Schedule F)		-	\$0.00
7.	<b>Total Contributions</b>		=	<b>\$100.00</b>

EXPENDITURES			Total this Period	
8.	Itemized Expenditures (Total from Schedule B)	Number of Transactions: 0	+	\$0.00
9.	Unitemized Expenditures (Less than \$25)	Number of Transactions:	+	\$0.00
10.	In-Kind Expenditures (Total from Schedule C)	Number of Transactions: 0	+	\$0.00
11.	Loan Payments		+	\$0.00
12.	Debt Payments		+	\$0.00
13.	Returned Expenditures (Total from Schedule G)		-	\$0.00
14.	<b>Total Expenditures</b>		=	<b>\$0.00</b>

INDEPENDENT EXPENDITURES AND ELECTIONEERING COMMUNICATIONS			Total this Period	
15.	Independent Expenditures (Total from Schedule H)		+	\$0.00
16.	Electioneering Communications (Total from Schedule I)		+	\$0.00
17.	<b>Total Independent Expenditures and Electioneering Communications</b>		=	<b>\$0.00</b>

LOANS AND DEBT			Total this Period	
18.	Outstanding Balance from previous reporting period		+	\$2,500.00
19.	Loans received during this reporting period		+	\$0.00
19a	Loan Interest Amount		+	\$0.00
20.	Debt incurred this reporting period		+	\$0.00
21.	<b>Subtotal</b>		=	<b>\$2,500.00</b>
22.	Loan Payments made during this reporting period		-	\$0.00
23.	Loan Amount forgiven during this reporting period		-	\$0.00
24.	Debt Payments made during this reporting period		-	\$0.00
25.	<b>Total Outstanding Balance at close of this period</b>		=	<b>\$2,500.00</b>

3

926237

**SCHEDULE A:  
ITEMIZED CONTRIBUTIONS**

Date	Contributor	Contributor Address	Election	Description (Optional)	Amount	Election to Date Amount
08/12/2024	David B Forsman	3115 &Th St, Lewiston, Id 83501	General - 2024		\$100.00	\$100.00

<b>Total Amount of Itemized Contributions</b> <i>(Transfer to Detailed Summary Page 3, Line 1)</i>						<b>\$100.00</b>
<b>Total Amount of Anonymous Contributions</b> <i>(Transfer to Detailed Summary Page 3, Line 5)</i>						<b>\$0.00</b>

4

926237

**SCHEDULE B:  
ITEMIZED EXPENDITURES**

There were no Itemized Expenditures reported for this reporting period.

5

**SCHEDULE C:  
IN-KIND CONTRIBUTIONS AND EXPENDITURES**

926237

There were no In-Kind Contributions and Expenditures reported for this reporting period.

Lo

926237

**SCHEDULE D:**  
**LOANS RECEIVED**

There were no Loans reported for this reporting period.

2

926237

**SCHEDULE E:**

**DEBTS**

There were no Debts reported for this reporting period.



926237

**SCHEDULE F:  
RETURN CONTRIBUTIONS**

There were no Return Contributions reported for this reporting period.

9

**SCHEDULE G:  
RETURN EXPENDITURES**

926237

There were no Return Expenditures reported for this reporting period.

10

926237

## SCHEDULE H:

### INDEPENDENT EXPENDITURES

#### INDEPENDENT EXPENDITURE INFORMATION

This report should be filed according to filing requirements in **I.C. 67-6611**.

Additional information regarding the definition of independent expenditures can **I.C. 67-6602(11)**

**There were no Independent Expenditures reported for this reporting period.**

11

926237

**SCHEDULE I:  
ELECTIONEERING EXPENDITURES**

**ELECTIONEERING EXPENDITURE INFORMATION**

This report should be filed according to requirements in I.C. 67-6628. Additional information regarding the definition of electioneering communications can be found in I.C. 67-6602(7).

**There were no Electioneering Communication Expenditures reported for this reporting period.**

**Instrument # 926237**  
NEZ PERCE COUNTY  
1-14-2026 10:30:10 AM No. of Pages: 12  
Recorded for : JOSEPH GISH  
PATTY WEEKS  
Ex-Officio Recorder Deputy  
Index to: ELECTION REPORTS  
Fee: 0.00

10/12

10/12