

916213

Filer Id: 957
Joseph B Gish
2024 July Monthly Report



PHIL McGRANE
IDAHO SECRETARY OF STATE

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SECTION 1: Candidate Information

| | |
|----------------------------------|--|
| Candidate Name: | Joseph B Gish |
| Office Sought: | County Commissioner Nez Perce County 3 |
| Campaign Name: | Joe Gish |
| Campaign Mailing Address: | 20341 Red Bird Rd, Lewiston, Id 83501 |

SECTION 2: Officer Information

| | |
|--------------------------|-------------------|
| Treasurer: | Kelly K Benscoter |
| Campaign Manager: | |

SECTION 3: Report Information

| | | | | |
|--|------------------------------------|-----------------|-----------------------------|------------|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Amendment | Amendment Date: | | |
| Election Cycle: | 2024 Candidate Filing Cycle | | | |
| Report Name: | 2024 July Monthly Report | | | |
| Reporting Period | Start Date: | 07/01/2024 | End Date: | 07/31/2024 |
| | Due Date: | 08/10/2024 | Original Filed Date: | 08/06/2024 |

NO ACTIVITY TO REPORT - There has been no activity since my previous filed report.

ATTESTATION

I, Kelly K Benscoter, hereby certify that the information in this report is a true, complete, and correct 2024 July Monthly Report as required by law.

Kelly K Benscoter
Signature of Filer

08/06/2024
Date Signed

Instrument # 916213

NEZ PERCE COUNTY
8-16-2024 10:21:30 AM No. of Pages: 3
Recorded for : JOSEPH B GISH
PATTY WEEKS Fee: 0.00
Ex-Officio Recorder Deputy [Signature]
Index to: FINANCING STAT

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**CAMPAIGN FINANCIAL DISCLOSURE REPORT
 SUMMARY PAGE**

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| SECTION 4: Summary Page | THIS PERIOD | | ELECTION CYCLE TO DATE |
|--|-------------|------------|------------------------|
| LINE 1: Beginning Cash Balance | + \$810.39 | | |
| LINE 2: Total Contributions <i>(Enter the amount from page 3 detailed summary, line 7)</i> | + \$0.00 | | + \$8,154.17 |
| LINE 3: Total Loans Received <i>(Enter the amount from page 3 detailed summary, line 19)</i> | + \$0.00 | | + \$2,500.00 |
| LINE 4: Total Independent Expenditures/Electioneering Communications <i>(Enter the amount from page 3 detailed summary, line 17)</i> | - \$0.00 | | - \$0.00 |
| LINE 5: Total Expenditures <i>(does not include line 6)</i> <i>(Enter the amount from page 3 detailed summary, line 14)</i> | - \$0.00 | | - \$9,843.78 |
| LINE 6: Ending Cash Balance | = \$810.39 | | |
| LINE 7: Outstanding Debt <i>(Enter the amount from page 3 detailed summary, line 25)</i> | | \$2,500.00 | |

Note: The ending cash balance for the current reporting period appears on the next report as the beginning cash balance.

*Outstanding Debt includes unpaid debt and any outstanding loans (from this election and transferred in from previous elections).

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CAMPAIGN FINANCIAL DISCLOSURE REPORT

DETAILED SUMMARY

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| CONTRIBUTIONS | | | Total this Period | |
|---------------|--|---------------------------|-------------------|---------------|
| 1. | Itemized Contributions (Total from Schedule A) | Number of Transactions: 0 | + | \$0.00 |
| 2. | Unitemized Contributions (\$50 and less) | Number of Transactions: 0 | + | \$0.00 |
| 3. | In-Kind Contributions (Total from Schedule C) | Number of Transactions: 0 | + | \$0.00 |
| 4. | Interest Earned | | + | \$0.00 |
| 5. | Anonymous Contribution | | + | \$0.00 |
| 6. | Returned Contributions (Total from Schedule F) | | - | \$0.00 |
| 7. | Total Contributions | | = | \$0.00 |

| EXPENDITURES | | | Total this Period | |
|--------------|---|---------------------------|-------------------|---------------|
| 8. | Itemized Expenditures (Total from Schedule B) | Number of Transactions: 0 | + | \$0.00 |
| 9. | Unitemized Expenditures (Less than \$25) | Number of Transactions: | + | \$0.00 |
| 10. | In-Kind Expenditures (Total from Schedule C) | Number of Transactions: 0 | + | \$0.00 |
| 11. | Loan Payments | | + | \$0.00 |
| 12. | Debt Payments | | + | \$0.00 |
| 13. | Returned Expenditures (Total from Schedule G) | | - | \$0.00 |
| 14. | Total Expenditures | | = | \$0.00 |

| INDEPENDENT EXPENDITURES AND ELECTIONEERING COMMUNICATIONS | | | Total this Period | |
|--|---|--|-------------------|---------------|
| 15. | Independent Expenditures (Total from Schedule H) | | + | \$0.00 |
| 16. | Electioneering Communications (Total from Schedule I) | | + | \$0.00 |
| 17. | Total Independent Expenditures and Electioneering Communications | | = | \$0.00 |

| LOANS AND DEBT | | | Total this Period | |
|----------------|--|--|-------------------|-------------------|
| 18. | Outstanding Balance from previous reporting period | | + | \$2,500.00 |
| 19. | Loans received during this reporting period | | + | \$0.00 |
| 19a. | Loan Interest Amount | | + | \$0.00 |
| 20. | Debt incurred this reporting period | | + | \$0.00 |
| 21. | Subtotal | | = | \$2,500.00 |
| 22. | Loan Payments made during this reporting period | | - | \$0.00 |
| 23. | Loan Amount forgiven during this reporting period | | - | \$0.00 |
| 24. | Debt Payments made during this reporting period | | - | \$0.00 |
| 25. | Total Outstanding Balance at close of this period | | = | \$2,500.00 |

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