

926841



PHIL McGRANE
IDAHO SECRETARY OF STATE

CAMPAIGN FINANCIAL DISCLOSURE REPORT

| SECTION 1: Candidate Information | |
|----------------------------------|--|
| Candidate Name: | Peter 'Pete' Gertonson |
| Office Sought: | County Commissioner Nez Perce County 3 |
| Campaign Name: | Pete Gertonson For Commissioner |
| Campaign Mailing Address: | 39825 Bluejay Ln, Lewiston, Id 83501 |

| SECTION 2: Officer Information | |
|--------------------------------|---------------|
| Treasurer: | John Bradbury |
| Campaign Manager: | |

| SECTION 3: Report Information | | | | |
|--|------------------------------------|-----------------|----------------------|------------|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Amendment | Amendment Date: | | |
| Election Cycle: | 2024 Candidate Filing Cycle | | | |
| Report Name: | First \$500 Report | | | |
| Reporting Period | Start Date: | 04/24/2024 | End Date: | 04/30/2024 |
| | Due Date: | 05/07/2024 | Original Filed Date: | 05/09/2024 |

NO ACTIVITY TO REPORT - There has been no activity since my previous filed report.

ATTESTATION

I, Peter 'Pete' Gertonson, hereby certify that the information in this report is a true, complete, and correct First \$500 Report as required by law.

Peter 'Pete' Gertonson
Signature of Filer

05/09/2024
Date Signed

Instrument # 926841

NEZ PERCE COUNTY
2-12-2026 09:27:47 AM No. of Pages: 12
Recorded for : PETE GERTONSON
PATTY WEEKS Fee: 0.00
Ex-Officio Recorder Deputy [Signature]
Index to: ELECTION REPORTS

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**CAMPAIGN FINANCIAL DISCLOSURE REPORT
 SUMMARY PAGE**

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| SECTION 4: Summary Page | THIS PERIOD | ELECTION CYCLE TO DATE |
|--|--------------------|-------------------------------|
| LINE 1: Beginning Cash Balance | + \$0.00 | |
| LINE 2: Total Contributions <i>(Enter the amount from page 3 detailed summary, line 7)</i> | + \$1,300.00 | + \$1,300.00 |
| LINE 3: Total Loans Received <i>(Enter the amount from page 3 detailed summary, line 19)</i> | + \$0.00 | + \$0.00 |
| LINE 4: Total Independent Expenditures/Electioneering Communications <i>(Enter the amount from page 3 detailed summary, line 17)</i> | - \$0.00 | - \$0.00 |
| LINE 5: Total Expenditures <i>(does not include line 6)</i> <i>(Enter the amount from page 3 detailed summary, line 14)</i> | - \$0.00 | - \$0.00 |
| LINE 6: Ending Cash Balance | = \$1,300.00 | |
| LINE 7: Outstanding Debt <i>(Enter the amount from page 3 detailed summary, line 25)</i> | \$0.00 | |

Note: The ending cash balance for the current reporting period appears on the next report as the beginning cash balance.

**Outstanding Debt includes unpaid debt and any outstanding loans (from this election and transferred in from previous elections).*

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CAMPAIGN FINANCIAL DISCLOSURE REPORT

DETAILED SUMMARY

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| CONTRIBUTIONS | | | Total this Period |
|---------------|--|---------------------------|---------------------|
| 1. | Itemized Contributions (Total from Schedule A) | Number of Transactions: 5 | + \$1,300.00 |
| 2. | Unitemized Contributions (\$50 and less) | Number of Transactions: 0 | + \$0.00 |
| 3. | In-Kind Contributions (Total from Schedule C) | Number of Transactions: 0 | + \$0.00 |
| 4. | Interest Earned | | + \$0.00 |
| 5. | Anonymous Contribution | | + \$0.00 |
| 6. | Returned Contributions (Total from Schedule F) | | - \$0.00 |
| 7. | Total Contributions | | = \$1,300.00 |

| EXPENDITURES | | | Total this Period |
|--------------|---|---------------------------|-------------------|
| 8. | Itemized Expenditures (Total from Schedule B) | Number of Transactions: 0 | + \$0.00 |
| 9. | Unitemized Expenditures (Less than \$25) | Number of Transactions: 0 | + \$0.00 |
| 10. | In-Kind Expenditures (Total from Schedule C) | Number of Transactions: 0 | + \$0.00 |
| 11. | Loan Payments | | + \$0.00 |
| 12. | Debt Payments | | + \$0.00 |
| 13. | Returned Expenditures (Total from Schedule G) | | - \$0.00 |
| 14. | Total Expenditures | | = \$0.00 |

| INDEPENDENT EXPENDITURES AND ELECTIONEERING COMMUNICATIONS | | | Total this Period |
|--|---|--|-------------------|
| 15. | Independent Expenditures (Total from Schedule H) | | + \$0.00 |
| 16. | Electioneering Communications (Total from Schedule I) | | + \$0.00 |
| 17. | Total Independent Expenditures and Electioneering Communications | | = \$0.00 |

| LOANS AND DEBT | | | Total this Period |
|----------------|--|--|-------------------|
| 18. | Outstanding Balance from previous reporting period | | + \$0.00 |
| 19. | Loans received during this reporting period | | + \$0.00 |
| 19a. | Loan Interest Amount | | + \$0.00 |
| 20. | Debt incurred this reporting period | | + \$0.00 |
| 21. | Subtotal | | = \$0.00 |
| 22. | Loan Payments made during this reporting period | | - \$0.00 |
| 23. | Loan Amount forgiven during this reporting period | | - \$0.00 |
| 24. | Debt Payments made during this reporting period | | - \$0.00 |
| 25. | Total Outstanding Balance at close of this period | | = \$0.00 |

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**SCHEDULE A:
ITEMIZED CONTRIBUTIONS**

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| Date | Contributor | Contributor Address | Election | Description (Optional) | Amount | Election to Date Amount |
|------------|---|---|-------------------|------------------------|----------|-------------------------|
| 04/24/2024 | William Schreib | 1019 11Th Ave, Lewiston, Id 83501 | General - 2024 | | \$50.00 | \$50.00 |
| 04/26/2024 | Dennis Ohrtman | 510 Burrell Dr, Lewiston, Id 83501 | General - 2024 | | \$50.00 | \$50.00 |
| 04/26/2024 | John Bradbury | 729 Preston Ave, Lewiston, Id 83501 | General - 2024 | | \$200.00 | \$200.00 |
| 04/30/2024 | Pete Gertonson | 39825Bluejay Ln, Lewiston, Id 83501 | General - 2024 | | \$500.00 | \$500.00 |
| 04/30/2024 | Nez Perce County Democratic Central Committee | 35222 Ruckman Road, Reubens, Id 83548 | General - 2024 | | \$500.00 | \$500.00 |

| | |
|--|-------------------|
| Total Amount of Itemized Contributions (Transfer to Detailed Summary Page 3, Line 1) | \$1,300.00 |
| Total Amount of Anonymous Contributions (Transfer to Detailed Summary Page 3, Line 5) | \$0.00 |

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**SCHEDULE B:
ITEMIZED EXPENDITURES**

There were no Itemized Expenditures reported for this reporting period.

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**SCHEDULE C:
IN-KIND CONTRIBUTIONS AND EXPENDITURES**

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There were no In-Kind Contributions and Expenditures reported for this reporting period.

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**SCHEDULE D:
LOANS RECEIVED**

There were no Loans reported for this reporting period.

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SCHEDULE E:

DEBTS

There were no Debts reported for this reporting period.

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**SCHEDULE F:
RETURN CONTRIBUTIONS**

There were no Return Contributions reported for this reporting period.

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**SCHEDULE G:
RETURN EXPENDITURES**

There were no Return Expenditures reported for this reporting period.

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SCHEDULE H:

INDEPENDENT EXPENDITURES

INDEPENDENT EXPENDITURE INFORMATION

This report should be filed according to filing requirements in **I.C. 67-6611**.

Additional information regarding the definition of independent expenditures can **I.C. 67-6602(11)**

There were no Independent Expenditures reported for this reporting period.

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**SCHEDULE I:
ELECTIONEERING EXPENDITURES**

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ELECTIONEERING EXPENDITURE INFORMATION

This report should be filed according to requirements in I.C. 67-6628. Additional information regarding the definition of electioneering communications can be found in I.C. 67-6602(7).

There were no Electioneering Communication Expenditures reported for this reporting period.

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