



PHIL McGRANE
IDAHO SECRETARY OF STATE

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SECTION 1: Candidate Information	
Candidate Name:	Peter 'Pete' Gertonson
Office Sought:	County Commissioner Nez Perce County 3
Campaign Name:	Pete Gertonson For Commissioner
Campaign Mailing Address:	39825 Bluejay Ln, Lewiston, Id 83501

SECTION 2: Officer Information	
Treasurer:	John Bradbury
Campaign Manager:	

SECTION 3: Report Information				
<input checked="" type="checkbox"/> Original	<input type="checkbox"/> Amendment	Amendment Date:		
Election Cycle:	2024 Candidate Filing Cycle			
Report Name:	2024 August Monthly Report			
Reporting Period	Start Date:	08/01/2024	End Date:	08/31/2024
	Due Date:	09/10/2024	Original Filed Date:	09/10/2024

NO ACTIVITY TO REPORT - There has been no activity since my previous filed report.

ATTESTATION

I, Peter 'Pete' Gertonson, hereby certify that the information in this report is a true, complete, and correct 2024 August Monthly Report as required by law.

Peter 'Pete' Gertonson
Signature of Filer

09/10/2024
Date Signed

Instrument # 926845

NEZ PERCE COUNTY
2-12-2026 09:34:26 AM No. of Pages: 12
Recorded for : PETE GERTONSON
PATTY WEEKS Fee: 0.00
Ex-Officio Recorder Deputy [Signature]
Index to: ELECTION REPORTS

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**CAMPAIGN FINANCIAL DISCLOSURE REPORT
 SUMMARY PAGE**

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SECTION 4: Summary Page	THIS PERIOD	ELECTION CYCLE TO DATE
LINE 1: Beginning Cash Balance	+ \$1,860.48	
LINE 2: Total Contributions <i>(Enter the amount from page 3 detailed summary, line 7)</i>	+ \$2,680.00	+ \$5,503.01
LINE 3: Total Loans Received <i>(Enter the amount from page 3 detailed summary, line 19)</i>	+ \$0.00	+ \$0.00
LINE 4: Total Independent Expenditures/Electioneering Communications <i>(Enter the amount from page 3 detailed summary, line 17)</i>	- \$0.00	- \$0.00
LINE 5: Total Expenditures <i>(does not include line 6)</i> <i>(Enter the amount from page 3 detailed summary, line 14)</i>	- \$10.72	- \$973.25
LINE 6: Ending Cash Balance	= \$4,529.76	
LINE 7: Outstanding Debt <i>(Enter the amount from page 3 detailed summary, line 25)</i>	\$0.00	

Note: The ending cash balance for the current reporting period appears on the next report as the beginning cash balance.

**Outstanding Debt includes unpaid debt and any outstanding loans (from this election and transferred in from previous elections).*

CAMPAIGN FINANCIAL DISCLOSURE REPORT

DETAILED SUMMARY

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CONTRIBUTIONS			Total this Period
1.	Itemized Contributions (Total from Schedule A)	Number of Transactions: 4	+ \$2,350.00
2.	Unitemized Contributions (\$50 and less)	Number of Transactions: 8	+ \$330.00
3.	In-Kind Contributions (Total from Schedule C)	Number of Transactions: 0	+ \$0.00
4.	Interest Earned		+ \$0.00
5.	Anonymous Contribution		+ \$0.00
6.	Returned Contributions (Total from Schedule F)		- \$0.00
7.	Total Contributions		= \$2,680.00

EXPENDITURES			Total this Period
8.	Itemized Expenditures (Total from Schedule B)	Number of Transactions: 0	+ \$0.00
9.	Unitemized Expenditures (Less than \$25)	Number of Transactions: 4	+ \$10.72
10.	In-Kind Expenditures (Total from Schedule C)	Number of Transactions: 0	+ \$0.00
11.	Loan Payments		+ \$0.00
12.	Debt Payments		+ \$0.00
13.	Returned Expenditures (Total from Schedule G)		- \$0.00
14.	Total Expenditures		= \$10.72

INDEPENDENT EXPENDITURES AND ELECTIONEERING COMMUNICATIONS			Total this Period
15.	Independent Expenditures (Total from Schedule H)		+ \$0.00
16.	Electioneering Communications (Total from Schedule I)		+ \$0.00
17.	Total Independent Expenditures and Electioneering Communications		= \$0.00

LOANS AND DEBT			Total this Period
18.	Outstanding Balance from previous reporting period		+ \$0.00
19.	Loans received during this reporting period		+ \$0.00
19a.	Loan Interest Amount		+ \$0.00
20.	Debt incurred this reporting period		+ \$0.00
21.	Subtotal		= \$0.00
22.	Loan Payments made during this reporting period		- \$0.00
23.	Loan Amount forgiven during this reporting period		- \$0.00
24.	Debt Payments made during this reporting period		- \$0.00
25.	Total Outstanding Balance at close of this period		= \$0.00

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**SCHEDULE A:
ITEMIZED CONTRIBUTIONS**

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Date	Contributor	Contributor Address	Election	Description (Optional)	Amount	Election to Date Amount
08/02/2024	Nez Perce County Democratic Central Committee	35222 Ruckman Road, Reubens, Id 83548	General - 2024		\$1,000.00	\$1,500.00
08/05/2024	Barbara Kremer	198 Hillcrest Rd, Lewiston, Id 83501	General - 2024		\$100.00	\$100.00
08/15/2024	Burce Koch	30899 Nautical Loop, Spirit Lake, Id 83869	General - 2024		\$1,000.00	\$1,000.00
08/25/2024	Loree Peery	30899 Nautical Loop, Spirit Lake, Id 83869	General - 2024		\$250.00	\$250.00

Total Amount of Itemized Contributions (Transfer to Detailed Summary Page 3, Line 1)	\$2,350.00
Total Amount of Anonymous Contributions (Transfer to Detailed Summary Page 3, Line 5)	\$0.00

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**SCHEDULE B:
ITEMIZED EXPENDITURES**

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There were no Itemized Expenditures reported for this reporting period.

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**SCHEDULE C:
IN-KIND CONTRIBUTIONS AND EXPENDITURES**

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There were no In-Kind Contributions and Expenditures reported for this reporting period.

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**SCHEDULE D:
LOANS RECEIVED**

There were no Loans reported for this reporting period.

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**SCHEDULE E:
DEBTS**

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There were no Debts reported for this reporting period.

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**SCHEDULE F:
RETURN CONTRIBUTIONS**

There were no Return Contributions reported for this reporting period.

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**SCHEDULE G:
RETURN EXPENDITURES**

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There were no Return Expenditures reported for this reporting period.

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SCHEDULE H:

INDEPENDENT EXPENDITURES

INDEPENDENT EXPENDITURE INFORMATION

This report should be filed according to filing requirements in **I.C. 67-6611**.

Additional information regarding the definition of independent expenditures can **I.C. 67-6602(11)**

There were no Independent Expenditures reported for this reporting period.

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**SCHEDULE I:
ELECTIONEERING EXPENDITURES**

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ELECTIONEERING EXPENDITURE INFORMATION

This report should be filed according to requirements in I.C. 67-6628. Additional information regarding the definition of electioneering communications can be found in I.C. 67-6602(7).

There were no Electioneering Communication Expenditures reported for this reporting period.

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