



PHIL McGRANE
IDAHO SECRETARY OF STATE

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SECTION 1: Candidate Information	
Candidate Name:	Daniel G Johnson
Office Sought:	Mayor Lewiston
Campaign Name:	Dan Johnson For Mayor
Campaign Mailing Address:	1006 Richardson Ave, Lewiston, Id 83501

SECTION 2: Officer Information	
Treasurer:	Natalie Jean Johnson
Campaign Manager:	

SECTION 3: Report Information				
<input checked="" type="checkbox"/> Original	<input type="checkbox"/> Amendment	Amendment Date:		
Election Cycle:	2025 Candidate Filing Cycle			
Report Name:	2025 November Monthly Report			
Reporting Period	Start Date:	11/01/2025	End Date:	11/30/2025
	Due Date:	12/10/2025	Original Filed Date:	12/02/2025

NO ACTIVITY TO REPORT - There has been no activity since my previous filed report.

ATTESTATION

I, Natalie Jean Johnson, hereby certify that the information in this report is a true, complete, and correct 2025 November Monthly Report as required by law.

Natalie Jean Johnson
Signature of Filer

12/02/2025
Date Signed

Instrument # 926264
NEZ PERCE COUNTY
1-14-2026 11:14:29 AM No. of Pages: 3
Recorded for : DANIEL JOHNSON
PATTY WEEKS Fee: 0.00
Ex-Officio Recorder Deputy [Signature]
Index to: ELECTION REPORTS

1/3

926264

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
 SUMMARY PAGE**

SECTION 4: Summary Page	THIS PERIOD	ELECTION CYCLE TO DATE
LINE 1: Beginning Cash Balance	+ \$571.94	
LINE 2: Total Contributions <i>(Enter the amount from page 3 detailed summary, line 7)</i>	+ \$0.00	+ \$1,520.43
LINE 3: Total Loans Received <i>(Enter the amount from page 3 detailed summary, line 19)</i>	+ \$0.00	+ \$0.00
LINE 4: Total Independent Expenditures/Electioneering Communications <i>(Enter the amount from page 3 detailed summary, line 17)</i>	- \$0.00	- \$0.00
LINE 5: Total Expenditures <i>(does not include line 6)</i> <i>(Enter the amount from page 3 detailed summary, line 14)</i>	- \$0.00	- \$948.49
LINE 6: Ending Cash Balance	= \$571.94	
LINE 7: Outstanding Debt <i>(Enter the amount from page 3 detailed summary, line 25)</i>	\$0.00	

Note: The ending cash balance for the current reporting period appears on the next report as the beginning cash balance.

**Outstanding Debt includes unpaid debt and any outstanding loans (from this election and transferred in from previous elections).*



926264

CAMPAIGN FINANCIAL DISCLOSURE REPORT

DETAILED SUMMARY

CONTRIBUTIONS			Total this Period	
1.	Itemized Contributions (Total from Schedule A)	Number of Transactions: 0	+	\$0.00
2.	Unitemized Contributions (\$50 and less)	Number of Transactions: 0	+	\$0.00
3.	In-Kind Contributions (Total from Schedule C)	Number of Transactions: 0	+	\$0.00
4.	Interest Earned		+	\$0.00
5.	Anonymous Contribution		+	\$0.00
6.	Returned Contributions (Total from Schedule F)		-	\$0.00
7.	Total Contributions		=	\$0.00

EXPENDITURES			Total this Period	
8.	Itemized Expenditures (Total from Schedule B)	Number of Transactions: 0	+	\$0.00
9.	Unitemized Expenditures (Less than \$25)	Number of Transactions:	+	\$0.00
10.	In-Kind Expenditures (Total from Schedule C)	Number of Transactions: 0	+	\$0.00
11.	Loan Payments		+	\$0.00
12.	Debt Payments		+	\$0.00
13.	Returned Expenditures (Total from Schedule G)		-	\$0.00
14.	Total Expenditures		=	\$0.00

INDEPENDENT EXPENDITURES AND ELECTIONEERING COMMUNICATIONS			Total this Period	
15.	Independent Expenditures (Total from Schedule H)		+	\$0.00
16.	Electioneering Communications (Total from Schedule I)		+	\$0.00
17.	Total Independent Expenditures and Electioneering Communications		=	\$0.00

LOANS AND DEBT			Total this Period	
18.	Outstanding Balance from previous reporting period		+	\$0.00
19.	Loans received during this reporting period		+	\$0.00
19a	Loan Interest Amount		+	\$0.00
20.	Debt incurred this reporting period		+	\$0.00
21.	Subtotal		=	\$0.00
22.	Loan Payments made during this reporting period		-	\$0.00
23.	Loan Amount forgiven during this reporting period		-	\$0.00
24.	Debt Payments made during this reporting period		-	\$0.00
25.	Total Outstanding Balance at close of this period		=	\$0.00

3/3