

0807156

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

C-2  
Rev. 10/07



Section I

Name of Candidate or Political Committee and Chairperson <b>DALE BUTTREY</b>		Office Sought (if candidate) <b>Sheriff</b>		District (if any)	
Mailing Address <b>37373 North Rd</b>		City and Zip <b>Kendrick 83537</b>		Home Phone <b>209-5237</b>	
				Work Phone <b>799-3131</b>	
Name of Political Treasurer <b>Brenda Buttrey</b>					
Mailing Address <b>SAA</b>		City and Zip		Home Phone	
				Work Phone	

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from **10/22/2012** through **11/16/2012**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 4.75	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0	\$ 2205.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4.75	\$ <del>2205.00</del> 2205.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 4.75	\$ 2205.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0	\$ <del>2205.00</del> 0
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:  
Patty Weeks  
Nez Perce County Clerk  
1230 Main St - PO Box 896  
Lewiston ID 83501  
Phone: (208) 799-3020  
Fax: (208) 799-3070

I, Brenda Buttrey hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Brenda Buttrey  
Signature of Political Treasurer

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## DETAILED SUMMARY

Name of Candidate or Committee:

Dale Buttrey

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 0.00

		Total This Period
<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>1</u>	+ \$ 4.75
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 4.75

		Total This Period
<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

		Total This Period
<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: DALE BUTTREY

**Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>11/15/2012</u>	1. <u>Democratic central committee</u> <u>1120 AIRWAY DR</u> <u>LEWISTON ID 83501</u>	<u>D</u>	<u>\$ 4.75</u>
<u>   /   /   </u>	2.		<u>\$ _____</u>
<u>   /   /   </u>	3.		<u>\$ _____</u>
<u>   /   /   </u>	4.		<u>\$ _____</u>
<u>   /   /   </u>	5.		<u>\$ _____</u>
<u>   /   /   </u>	6.		<u>\$ _____</u>
<u>   /   /   </u>	7.		<u>\$ _____</u>
<u>   /   /   </u>	8.		<u>\$ _____</u>
<u>   /   /   </u>	9. <b>Instrument # 807156</b> <b>NEZ PERCE COUNTY</b> <b>12-6-2012 04:01:27 No. of Pages: 3</b> <b>Recorded for : DALE BUTTREY</b> <b>PATTY WEEKS</b> <b>Fee: 0.00</b> <b>Ex-Officio Recorder Deputy</b> <b>Index to: FINANCING STAT</b>		<u>\$ _____</u>
<u>   /   /   </u>	10.		<u>\$ _____</u>
<b>Total This Page:</b>			<b>\$ _____</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

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