

926249



PHIL McGRANE
IDAHO SECRETARY OF STATE

CAMPAIGN FINANCIAL DISCLOSURE REPORT

| SECTION 1: Candidate Information | |
|----------------------------------|---|
| Candidate Name: | Bryan Moree |
| Office Sought: | City Council Lewiston |
| Campaign Name: | Committee To Elect Bryan Moree |
| Campaign Mailing Address: | 2820 Knoll Crest Dr, Lewiston, Id 83501 |

| SECTION 2: Officer Information | |
|--------------------------------|----------------|
| Treasurer: | Tracie Roberts |
| Campaign Manager: | |

| SECTION 3: Report Information | | | | |
|--|------------------------------------|-----------------|----------------------|------------|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Amendment | Amendment Date: | | |
| Election Cycle: | 2025 Candidate Filing Cycle | | | |
| Report Name: | 2025 October Monthly Report | | | |
| Reporting Period | Start Date: | 10/01/2025 | End Date: | 10/31/2025 |
| | Due Date: | 11/10/2025 | Original Filed Date: | 11/10/2025 |

NO ACTIVITY TO REPORT - There has been no activity since my previous filed report.

ATTESTATION

I, Tracie Roberts, hereby certify that the information in this report is a true, complete, and correct 2025 October Monthly Report as required by law.

Tracie Roberts
Signature of Filer

11/10/2025
Date Signed

Instrument # 926249

NEZ PERCE COUNTY
1-14-2026 10:53:14 AM No. of Pages: 12
Recorded for : BRYAN MOREE
PATTY WEEKS Fee: 0.00
Ex-Officio Recorder Deputy
Index to: ELECTION REPORTS

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**CAMPAIGN FINANCIAL DISCLOSURE REPORT
 SUMMARY PAGE**

| SECTION 4: Summary Page | THIS PERIOD | ELECTION CYCLE TO DATE |
|--|--------------|------------------------|
| LINE 1: Beginning Cash Balance | + \$1,693.16 | |
| LINE 2: Total Contributions <i>(Enter the amount from page 3 detailed summary, line 7)</i> | + \$3,514.00 | + \$5,593.00 |
| LINE 3: Total Loans Received <i>(Enter the amount from page 3 detailed summary, line 19)</i> | + \$0.00 | + \$0.00 |
| LINE 4: Total Independent Expenditures/Electioneering Communications <i>(Enter the amount from page 3 detailed summary, line 17)</i> | - \$0.00 | - \$0.00 |
| LINE 5: Total Expenditures <i>(does not include line 6)</i> <i>(Enter the amount from page 3 detailed summary, line 14)</i> | - \$900.00 | - \$1,285.84 |
| LINE 6: Ending Cash Balance | = \$4,307.16 | |
| LINE 7: Outstanding Debt <i>(Enter the amount from page 3 detailed summary, line 25)</i> | \$0.00 | |

Note: The ending cash balance for the current reporting period appears on the next report as the beginning cash balance.

*Outstanding Debt includes unpaid debt and any outstanding loans (from this election and transferred in from previous elections).

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CAMPAIGN FINANCIAL DISCLOSURE REPORT

DETAILED SUMMARY

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| CONTRIBUTIONS | | | Total this Period |
|---------------|--|---------------------------|---------------------|
| 1. | Itemized Contributions (Total from Schedule A) | Number of Transactions: 6 | + \$2,614.00 |
| 2. | Unitemized Contributions (\$50 and less) | Number of Transactions: 0 | + \$0.00 |
| 3. | In-Kind Contributions (Total from Schedule C) | Number of Transactions: 1 | + \$900.00 |
| 4. | Interest Earned | | + \$0.00 |
| 5. | Anonymous Contribution | | + \$0.00 |
| 6. | Returned Contributions (Total from Schedule F) | | - \$0.00 |
| 7. | Total Contributions | | = \$3,514.00 |

| EXPENDITURES | | | Total this Period |
|--------------|---|---------------------------|-------------------|
| 8. | Itemized Expenditures (Total from Schedule B) | Number of Transactions: 0 | + \$0.00 |
| 9. | Unitemized Expenditures (Less than \$25) | Number of Transactions: | + \$0.00 |
| 10. | In-Kind Expenditures (Total from Schedule C) | Number of Transactions: 1 | + \$900.00 |
| 11. | Loan Payments | | + \$0.00 |
| 12. | Debt Payments | | + \$0.00 |
| 13. | Returned Expenditures (Total from Schedule G) | | - \$0.00 |
| 14. | Total Expenditures | | = \$900.00 |

| INDEPENDENT EXPENDITURES AND ELECTIONEERING COMMUNICATIONS | | | Total this Period |
|--|---|--|-------------------|
| 15. | Independent Expenditures (Total from Schedule H) | | + \$0.00 |
| 16. | Electioneering Communications (Total from Schedule I) | | + \$0.00 |
| 17. | Total Independent Expenditures and Electioneering Communications | | = \$0.00 |

| LOANS AND DEBT | | | Total this Period |
|----------------|--|--|-------------------|
| 18. | Outstanding Balance from previous reporting period | | + \$0.00 |
| 19. | Loans received during this reporting period | | + \$0.00 |
| 19a | Loan Interest Amount | | + \$0.00 |
| 20. | Debt incurred this reporting period | | + \$0.00 |
| 21. | Subtotal | | = \$0.00 |
| 22. | Loan Payments made during this reporting period | | - \$0.00 |
| 23. | Loan Amount forgiven during this reporting period | | - \$0.00 |
| 24. | Debt Payments made during this reporting period | | - \$0.00 |
| 25. | Total Outstanding Balance at close of this period | | = \$0.00 |

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**SCHEDULE A:
 ITEMIZED CONTRIBUTIONS**

| Date | Contributor | Contributor Address | Election | Description (Optional) | Amount | Election to Date Amount |
|------------|---|---|-------------------|------------------------|------------|-------------------------|
| 10/07/2025 | Kevin Kelly | 1117 9Th St, Lewiston, Id 83501 | General - 2025 | | \$100.00 | \$100.00 |
| 10/09/2025 | Martin Wieters | 2410 5Th St, Lewiston, Id 83501 | General - 2025 | | \$100.00 | \$100.00 |
| 10/09/2025 | Steven A Knight | 817 Stewart Ave, Lewiston, Id 83501 | General - 2025 | | \$300.00 | \$300.00 |
| 10/10/2025 | United Steelworkers District 12 Non Federal Account | 695 Jerry St, Ste 208, Castle Rock, Id 80104 | General - 2025 | | \$1,000.00 | \$1,000.00 |
| 10/17/2025 | Gary Tate | 3409 14Th St, Lewiston, Id 83201 | General - 2025 | | \$114.00 | \$114.00 |
| 10/23/2025 | Iaff Local 1773 Pac | 1618 Idaho Street, Suite #105, Lewiston, Id 83501 | General - 2025 | | \$1,000.00 | \$1,000.00 |

| | |
|--|-------------------|
| Total Amount of Itemized Contributions (Transfer to Detailed Summary Page 3, Line 1) | \$2,614.00 |
| Total Amount of Anonymous Contributions (Transfer to Detailed Summary Page 3, Line 5) | \$0.00 |

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**SCHEDULE B:
ITEMIZED EXPENDITURES**

There were no Itemized Expenditures reported for this reporting period.

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**SCHEDULE C:
 IN-KIND CONTRIBUTIONS AND EXPENDITURES**

Contributor: Debbie Freeze, 1606 Birch Ave, Lewiston, Id 83501

| Date | Transaction Type | Election | Description (Optional) | Amount | Election to Date Amount |
|------------|----------------------|----------------|------------------------|----------|-------------------------|
| 10/08/2025 | In-Kind Contribution | General - 2025 | House Party | \$900.00 | \$0.00 |

Source: Food & Beverage Expenses From Various Venders

| Date | Transaction Type | Election | Description (Optional) | Purpose | Amount |
|------------|---------------------|----------------|------------------------|--------------------|----------|
| 10/08/2025 | In-Kind Expenditure | General - 2025 | House Party | E - Event Expenses | \$900.00 |

| | |
|---|-----------------|
| Total Amount of In-Kind Contributions/Expenditures (Transfer to Detailed Summary Page 3, Line 3, 10) | \$900.00 |
|---|-----------------|

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**SCHEDULE D:
LOANS RECEIVED**

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There were no Loans reported for this reporting period.

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SCHEDULE E:
DEBTS

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· There were no Debts reported for this reporting period.

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**SCHEDULE F:
RETURN CONTRIBUTIONS**

There were no Return Contributions reported for this reporting period.

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**SCHEDULE G:
RETURN EXPENDITURES**

There were no Return Expenditures reported for this reporting period.

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SCHEDULE H:

INDEPENDENT EXPENDITURES

INDEPENDENT EXPENDITURE INFORMATION

This report should be filed according to filing requirements in **I.C. 67-6611**.

Additional information regarding the definition of independent expenditures can **I.C. 67-6602(11)**

There were no Independent Expenditures reported for this reporting period.

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**SCHEDULE I:
ELECTIONEERING EXPENDITURES**

ELECTIONEERING EXPENDITURE INFORMATION

This report should be filed according to requirements in I.C. 67-6628. Additional information regarding the definition of electioneering communications can be found in I.C. 67-6602(7).

There were no Electioneering Communication Expenditures reported for this reporting period.

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