

Instrument # 864320

NEZ PERCE COUNTY

1-31-2019 01:24:21 PM No. of Pages: 3

Recorded for: JUSTIN COLEMAN

PATTY WEEKS

Fee: 0.00

Ex-Officio Recorder Deputy

Cindy A. Campbell

Index to: FINANCING STAT

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Section I

Form with fields for Name of candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and Mailing Address for Treasurer.

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment
This report is for the period from 1/1/18 through 12/31/18

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report

Semi Annual report (Statewide Candidates Only)
Is this a Termination Report? [] Yes [X] No

FILED
2019 JAN 31 PM 1:11
PATTY O. WEEKS
RECORDER
NEZ PERCE CO. ID

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year To Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:

Patty O. Weeks, Clerk,
Nez Perce County
PO Box 896,
Lewiston, ID 83501
(208) 799-3020,
FAX (208) 799-3070

Section V CERTIFICATION

I, Justin Coleman, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

J. Coleman (for Treasurer)
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: Coleman for Prosecutor

	Total This Period
Contributions	
(1) Un-itemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ <u>0</u>
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$

Expenditures	
(6) Un-itemized Expenditures (\$25 and less) # of Expenditures <u>0</u>	+ \$ <u>0.00</u>
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>541.00</u>
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <u>0.00</u>
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <u>0.00</u>
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <u>0.00</u>
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>541.00</u>

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 0
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions	
(19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$

**SCHEDULE B
ITEMIZED EXPENDITURES**

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Coleman for Prosecutor

Purpose Codes

- A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B. Broadcast Advertising (Radio, TV & Internet)
- C. Contributions to Candidates & PAC's
- D. Donations & Gifts
- E. Event Expenses
- F. Food & Refreshments
- G. General Operational Expenses
- L. Literature, Brochures, Printing
- M. Management Services
- N. Newspaper & Other Periodical Advertising
- O. Other Advertising (Yard Signs, Buttons, etc.)
- P. Postage
- S. Surveys & Polls
- T. Tickets (Events)
- U. Utilities
- W. Wages, Salaries, Benefits & Bonuses
- Y. Petition Circulators
- Z. Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1/31/18	1. USPS 1613 Idaho St. Lewiston, ID 83501	G	\$ 41. ⁰⁰
3/7/18	2. LCSC - Art Under Elms sponsor Center for Art History 415 Main St. Lewiston, ID 83501	O, Z	\$ 500. ⁰⁰
1/1/	3.		\$
1/1/	4.		\$
1/1/	5.		\$
1/1/	6.		\$
1/1/	7.		\$
1/1/	8.		\$
1/1/	9.		\$
1/1/	10.		\$
Total This Page			\$ 541. ⁰⁰

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7