



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Instrument # 846396

NEZ PERCE COUNTY
1-30-2017 02:55:35 PM No. of Pages: 1

Recorded for : JUSTIN COLEMAN

PATTY WEEKS

Ex-Officio Recorder Deputy Cindy A. Ocampo
Index to: FINANCING STAT

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Coleman for Prosecutor), Office Sought (Prosecutor), District (if any), Mailing Address (1007 10th Ave), City and Zip (Lewiston 83501), Home Phone (2087989353), Work Phone, Name of Political Treasurer (Bill McCann), and Mailing Address (1027 Bryden), City and Zip (Lewiston 83501), Home Phone (2087916767), Work Phone (2087435517).

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment
This report is for the period from 11/19/2016 through 12/31/2016.

- 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report [ ]
7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report [X]
Semi-Annual Report (Statewide Candidates Only) [ ]

Is this Report an amendment? [ ] Yes [X] No Is this a Termination Report? [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Patty Weeks
Nez Perce County Clerk
1230 Main St - PO Box 896
Lewiston ID 83501
Phone: (208) 799-3020
Fax: (208) 799-3070

I, Bill McCann, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: J. Coleman (candidate - for Treasurer)