



**PHIL McGRANE**  
 IDAHO SECRETARY OF STATE

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SECTION 1: Candidate Information	
Candidate Name:	Andrea Ackerland
Office Sought:	City Council Lewiston
Campaign Name:	
Campaign Mailing Address:	1135 Harvest Rd, Lewiston, Id 83501

SECTION 2: Officer Information	
Treasurer:	Andrea Ackerland
Campaign Manager:	

SECTION 3: Report Information				
<input checked="" type="checkbox"/> Original	<input type="checkbox"/> Amendment	Amendment Date:		
Election Cycle:	2025 Candidate Filing Cycle			
Report Name:	First \$500 Report			
Reporting Period	Start Date:	09/10/2025	End Date:	09/10/2025
	Due Date:	09/17/2025	Original Filed Date:	10/10/2025

NO ACTIVITY TO REPORT - There has been no activity since my previous filed report.

**ATTESTATION**

I, Andrea Ackerland, hereby certify that the information in this report is a true, complete, and correct First \$500 Report as required by law.

Andrea Ackerland  
 Signature of Filer

10/10/2025  
 Date Signed

**Instrument # 924503**

NEZ PERCE COUNTY  
 10-22-2025 09:22:51 AM No. of Pages: 12  
 Recorded for : ANDREA ACKERLAND  
 PATTY WEEKS Fee: 0.00  
 Ex-Officio Recorder Deputy [Signature]  
 Index to: FINANCING STAT

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**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
 SUMMARY PAGE**

SECTION 4: Summary Page	THIS PERIOD	ELECTION CYCLE TO DATE
<b>LINE 1: Beginning Cash Balance</b>	+ \$0.00	
<b>LINE 2: Total Contributions</b> <i>(Enter the amount from page 3 detailed summary, line 7)</i>	+ \$621.18	+ \$621.18
<b>LINE 3: Total Loans Received</b> <i>(Enter the amount from page 3 detailed summary, line 19)</i>	+ \$0.00	+ \$0.00
<b>LINE 4: Total Independent Expenditures/Electioneering Communications</b> <i>(Enter the amount from page 3 detailed summary, line 17)</i>	- \$0.00	- \$0.00
<b>LINE 5: Total Expenditures</b> <i>(does not include line 6)</i> <i>(Enter the amount from page 3 detailed summary, line 14)</i>	- \$621.18	- \$621.18
<b>LINE 6: Ending Cash Balance</b>	= \$0.00	
<b>LINE 7: Outstanding Debt</b> <i>(Enter the amount from page 3 detailed summary, line 25)</i>	\$0.00	

*Note: The ending cash balance for the current reporting period appears on the next report as the beginning cash balance.*

*\*Outstanding Debt includes unpaid debt and any outstanding loans (from this election and transferred in from previous elections).*

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**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
 DETAILED SUMMARY**

CONTRIBUTIONS			Total this Period	
1.	Itemized Contributions (Total from Schedule A)	Number of Transactions: 0	+	\$0.00
2.	Unitemized Contributions (\$50 and less)	Number of Transactions: 0	+	\$0.00
3.	In-Kind Contributions (Total from Schedule C)	Number of Transactions: 1	+	\$621.18
4.	Interest Earned		+	\$0.00
5.	Anonymous Contribution		+	\$0.00
6.	Returned Contributions (Total from Schedule F)		-	\$0.00
7.	<b>Total Contributions</b>		=	<b>\$621.18</b>

EXPENDITURES			Total this Period	
8.	Itemized Expenditures (Total from Schedule B)	Number of Transactions: 0	+	\$0.00
9.	Unitemized Expenditures (Less than \$25)	Number of Transactions:	+	\$0.00
10.	In-Kind Expenditures (Total from Schedule C)	Number of Transactions: 1	+	\$621.18
11.	Loan Payments		+	\$0.00
12.	Debt Payments		+	\$0.00
13.	Returned Expenditures (Total from Schedule G)		-	\$0.00
14.	<b>Total Expenditures</b>		=	<b>\$621.18</b>

INDEPENDENT EXPENDITURES AND ELECTIONEERING COMMUNICATIONS			Total this Period	
15.	Independent Expenditures (Total from Schedule H)		+	\$0.00
16.	Electioneering Communications (Total from Schedule I)		+	\$0.00
17.	<b>Total Independent Expenditures and Electioneering Communications</b>		=	<b>\$0.00</b>

LOANS AND DEBT			Total this Period	
18.	Outstanding Balance from previous reporting period		+	\$0.00
19.	Loans received during this reporting period		+	\$0.00
19a	Loan Interest Amount		+	\$0.00
20.	Debt incurred this reporting period		+	\$0.00
21.	<b>Subtotal</b>		=	<b>\$0.00</b>
22.	Loan Payments made during this reporting period		-	\$0.00
23.	Loan Amount forgiven during this reporting period		-	\$0.00
24.	Debt Payments made during this reporting period		-	\$0.00
25.	<b>Total Outstanding Balance at close of this period</b>		=	<b>\$0.00</b>

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**SCHEDULE A:  
ITEMIZED CONTRIBUTIONS**

**There were no Itemized Contributions reported for this reporting period.**

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**SCHEDULE B:  
ITEMIZED EXPENDITURES**

There were no Itemized Expenditures reported for this reporting period.

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**SCHEDULE C:  
 IN-KIND CONTRIBUTIONS AND EXPENDITURES**

Contributor: Dietrich Services Llc, 2828 Frontage Rd., Lewiston, Id 83501					
Date	Transaction Type	Election	Description (Optional)	Amount	Election to Date Amount
09/10/2025	In-Kind Contribution	General - 2025	Yard Signs	\$621.18	\$0.00
Source: Dietrich Services Llc					
Date	Transaction Type	Election	Description (Optional)	Purpose	Amount
09/10/2025	In-Kind Expenditure	General - 2025	Yard Signs	B - Broadcast Advertising (Radio, TV, Internet, & Telephone)	\$621.18
<b>Total Amount of In-Kind Contributions/Expenditures (Transfer to Detailed Summary Page 3, Line 3, 10)</b>					<b>\$621.18</b>

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**SCHEDULE D:  
LOANS RECEIVED**

There were no Loans reported for this reporting period.

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**SCHEDULE E:  
DEBTS**

There were no Debts reported for this reporting period.

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**SCHEDULE F:  
RETURN CONTRIBUTIONS**

There were no Return Contributions reported for this reporting period.

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**SCHEDULE G:  
RETURN EXPENDITURES**

There were no Return Expenditures reported for this reporting period.

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## **SCHEDULE H:**

### **INDEPENDENT EXPENDITURES**

#### **INDEPENDENT EXPENDITURE INFORMATION**

This report should be filed according to filing requirements in **I.C. 67-6611**.

Additional information regarding the definition of independent expenditures can **I.C. 67-6602(11)**

**There were no Independent Expenditures reported for this reporting period.**

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**SCHEDULE I:**

**ELECTIONEERING EXPENDITURES**

**ELECTIONEERING EXPENDITURE INFORMATION**

This report should be filed according to requirements in I.C. 67-6628. Additional information regarding the definition of electioneering communications can be found in I.C. 67-6602(7).

**There were no Electioneering Communication Expenditures reported for this reporting period.**

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