

C-2  
 Rev. 11/17

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

**Section I**

Name of candidate or Political Committee and Chairperson <b>Bob Blakey</b>		Office Sought (if candidate) county commissioner	District (if any) <b>1</b>
Mailing Address <b>601 23rd ave</b>	City and Zip <b>lewiston 83501</b>	Home Phone <b>208-816-8764</b>	Work Phone
Name of Political Treasurer <b>Pete Gertonson</b>			
Mailing Address <b>601 23rd Ave</b>	City and Zip <b>lewiston,83501</b>	Home Phone	Work Phone <b>208-413-2574</b>

Change of address for: Candidate or Political Committee Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from 01 / 01 / 2018 through 04 / 29 / 2018

- 7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi Annual report (Statewide Candidates Only)  
 Is this a Termination Report?  Yes  No

2018 MAY -3 AM 8:53  
 PATTY O. WEEKS  
 RECORDER  
 NEZ PERCE CO. ID  
 DEPUTY  
**FILED**

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ 0	\$
Line 2. Enter Cash Balance **	\$ 0	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 341.62	\$ 341.62
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 341.62	\$ 341.62
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 36.65	\$ 36.65
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 304.97	\$ 304.97
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report to:**

**Patty O. Weeks, Clerk,  
 Nez Perce County  
 PO Box 896,  
 Lewiston, ID 83501  
 (208) 799-3020,  
 FAX (208) 799-3070**

**Section V**

**CERTIFICATION**

I, PETE GERTONSON, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Pete Gertonson*  
 Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee: Bob Blakey for Nez Perce County Commissioner

	Total This Period
<b>Contributions</b>	
(1) Un-itemized Contributions (\$50 and less) # of Contributors <sup>0</sup> _____	+ \$0
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$341.62
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) <b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	= \$341.62

<b>Expenditures</b>	
(6) Un-itemized Expenditures (\$25 and less) # of Expenditures <sup>2</sup> _____	+ \$8
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$28.65
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) <b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	= \$36.65

<b>Loans, Credit Cards and Debt</b>	
(12) Outstanding balance from previous reporting period	+ \$
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) <b>Subtotal</b>	= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) <b>Total Outstanding Balance</b> at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$0

<b>Pledged Contributions</b>	
(19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) <b>Total Pledged Contributions this period</b>	+ \$341.62

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

Of more than fifty dollars (\$50.00) this period

**Name of Candidate or Committee:** Bob Blakey for Nez Perce County Commisioner

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
3 / 7 / 2018	1. Bob Blakey for Lewiston City Council 601 23rd Ave Lewiston Id	\$ 341.62
Primary <input checked="" type="checkbox"/> General <input type="checkbox"/>		\$ 341.62 Calendar year To Date
/ /	2.	\$ Calendar year To Date
Primary <input type="checkbox"/> General <input type="checkbox"/>		
/ /	3.	\$ Calendar year To Date
Primary <input type="checkbox"/> General <input type="checkbox"/>		
/ /	4.	\$ Calendar year To Date
Primary <input type="checkbox"/> General <input type="checkbox"/>		
/ /	5.	\$ Calendar year To Date
Primary <input type="checkbox"/> General <input type="checkbox"/>		
/ /	6.	\$ Calendar year To Date
Primary <input type="checkbox"/> General <input type="checkbox"/>		
/ /	7.	\$ Calendar year To Date
Primary <input type="checkbox"/> General <input type="checkbox"/>		
/ /	8.	\$ Calendar year To Date
Primary <input type="checkbox"/> General <input type="checkbox"/>		
/ /	9.	\$ Calendar year To Date
Primary <input type="checkbox"/> General <input type="checkbox"/>		
/ /	10.	\$ Calendar year To Date
Primary <input type="checkbox"/> General <input type="checkbox"/>		
<b>Total This Page:</b>		\$ 341.62

**Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2**

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Of Twenty-Five Dollars (\$25.00) or more this period

**Name of Candidate or Committee:** Bob Blakey for Nez Perce County Commissioner

**Purpose Codes**

- A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B. Broadcast Advertising (Radio, TV & Internet)
- C. Contributions to Candidates & PAC's
- D. Donations & Gifts
- E. Event Expenses
- F. Food & Refreshments
- G. General Operational Expenses
- L. Literature, Brochures, Printing
- M. Management Services
- N. Newspaper & Other Periodical Advertising
- O. Other Advertising (Yard Signs, Buttons, etc.)
- P. Postage
- S. Surveys & Polls
- T. Tickets (Events)
- U. Utilities
- W. Wages, Salaries, Benefits & Bonuses
- Y. Petition Circulators
- Z. Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
03 / 27 / 18	1. Zion Bank po box 30709 Slat Lake City, Ut84130	G	\$ 28.65
/ /	2.		\$
/ /	3.		\$
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page			\$ 28.65

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7