

Instrument # 862422

NEZ PERCE COUNTY
 11-1-2018 12:54:16 PM No. of Pages: 1
 Recorded for : MARTIN STEVEN
 PATTY WEEKS Fee: 0.00
 Ex-Officio Recorder Deputy *[Signature]*
 Index to: FINANCING STAT

C-2
 Rev. 11/17

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
 SUMMARY PAGE
 (Please Print or Type)**

Section I

Name of candidate or Political Committee and Chairperson Steven Martin		Office Sought (if candidate) County Commissioner	District (if any) 1
Mailing Address 633 Main St., Apt. 201	City and Zip Lewiston 83501	Home Phone n/a	Work Phone (951) 692-8247
Name of Political Treasurer Helen Brockman		Home Phone n/a	Work Phone (208) 305-2019
Mailing Address 204 Thain Road	City and Zip Lewiston 83501	Home Phone n/a	Work Phone (208) 305-2019

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from ___/___/___ through ___/___/___

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$
Line 2. Enter Beginning Cash Balance **	\$	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:

**Patty O. Weeks, Clerk
 Nez Perce County
 P.O. Box 896
 Lewiston, ID 83501
 208-799-3020
 208-799-3070 FAX**

Section V

CERTIFICATION

I, Helen Brockman, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

[Signature]
 Signature of Political Treasurer