

Amends 862276

864994

C-2
Rev. 11/17

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson Don Hancock Beck Jr.		Office Sought (if candidate) County Commissioner	District (if any) # 1
Mailing Address 322 12th Avenue	City and Zip Lewiston 83501	Home Phone 208-746-3118	Work Phone 208-790-9816
Name of Political Treasurer Michelle M. Beck			
Mailing Address 322 12th Avenue	City and Zip Lewiston 83501	Home Phone 208-746-3118	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 10/01/2018 through 10/21/2018

- 7 Day Pre-Primary Report
 - 30 Day Post-Primary Report
 - October 10 Pre-General Report
 - 7 Day Pre-General Report
 - 30 Day Post-General Report
 - Annual Report
 - Semi Annual report (Statewide Candidates Only)
- Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ 0.00	\$ 0.00
Line 2. Enter Beginning Cash Balance **	\$ 1119.00	\$ 0.00
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 477.20	\$ 7455.80
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1596.20	\$ 7455.80
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 127.20	\$ 5986.80
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 1469.00	\$ 1469.00
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 695.30	\$ 695.30

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:
Patty O. Weeks, Clerk
Nez Perce County
P.O. Box 896
Lewiston, ID 83501
208-799-3020
208-799-3070 FAX

Section V

CERTIFICATION

I Don Hancock Beck Jr., hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Don Hancock Beck Jr.
Signature of Political Treasurer Candidate

Instrument # 864994
NEZ PERCE COUNTY
3-6-2019 03:48:38 PM No. of Pages: 5
Recorded for : DON HANCOCK BECK JR
PATTY WEEKS
Ex-Officio Recorder Deputy Cindy J. Deamp
Index to FINANCING STAT
Fee: 0.00

DETAILED SUMMARY PAGE

Name of Candidate or Committee: Don Hancock Beck Jr.

	Total This Period
Contributions	
(1) Un-itemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 350.00
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 127.20
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 477.20

Expenditures	
(6) Un-itemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 127.20
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 127.20

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 695.30
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$ 695.30
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 695.30

Pledged Contributions	
(19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: Don Hancock Beck Jr.

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
10/11/2018	1. Joseph B. Gish RAMONA Garner Gish 20341 Red Bird Road Lewiston, Idaho 83501	\$ 100.00
Primary General ✓		\$ 100.00 Calendar year To Date
10/21/2018	2. Ron Blewett MELYNDA Blewett 19057 Buchanan Road Lewiston, Idaho 83501	\$ 200.00
Primary General ✓		\$ 200.00 Calendar year To Date
10/10/2018	3. LORRAINE HOGABOAM Rodney Hogaboam 1611 Cedar Avenue Lewiston, Idaho 83501	\$ 50.00
Primary General ✓		\$ 50.00 Calendar year To Date
/ /	4.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	5.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	6.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	7.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	8.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	9.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	10.	\$ _____
Primary General		\$ _____ Calendar year To Date
Total This Page:		\$ 350.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

**SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES**

1	1
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Name of Candidate or Committee: Don Hancock Beck Jr.

Purpose Codes

- | | |
|---|--|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising |
| B. Broadcast Advertising (Radio, TV & Internet) | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's | P. Postage |
| D. Donations & Gifts | S. Surveys & Polls |
| E. Event Expenses | T. Tickets (Events) |
| F. Food & Refreshments | U. Utilities |
| G. General Operational Expenses | W. Wages, Salaries, Benefits & Bonuses |
| L. Literature, Brochures, Printing | Y. Petition Circulators |
| M. Management Services | Z. Preparation & Production of Advertising |

1. <u>10/15/2018</u>	Contributor Name, Mailing Address & Zip Code: <u>David Monroe Estes</u> <u>1308 10th Avenue</u> <u>Lewiston, Idaho 83501</u>		\$ <u>127.20</u>
<input type="checkbox"/> Primary			\$ <u>127.20</u>
<input checked="" type="checkbox"/> General			Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code <u>David Monroe Estes</u> <u>1308 10th Avenue</u> <u>Lewiston, Idaho 83501</u>	\$ <u>127.20</u>	Purpose Code <u>0</u>
2. ___/___/___	Contributor Name, Mailing Address & Zip Code:		\$ _____
<input type="checkbox"/> Primary			\$ _____
<input type="checkbox"/> General			Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code	\$ _____	Purpose Code
3. ___/___/___	Contributor Name, Mailing Address & Zip Code:		\$ _____
<input type="checkbox"/> Primary			\$ _____
<input type="checkbox"/> General			Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code	\$ _____	Purpose Code
4. ___/___/___	Contributor Name, Mailing Address & Zip Code:		\$ _____
<input type="checkbox"/> Primary			\$ _____
<input type="checkbox"/> General			Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code	\$ _____	Purpose Code
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to Detailed Summary, page 2, line 8)		\$ <u>127.20</u>	
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to Detailed Summary, page 2, line 3)		\$ <u>127.20</u>	

**SCHEDULE D
LOANS**

Name of Candidate or Committee: DON HANCOCK BECK JR.

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column, Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender Candidate, Individual or Business	Previous Balance of the loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance Outstanding at the end of this reporting period
1. <u>DON HANCOCK BECK JR</u> <u>322 12th Avenue</u> <u>Lewiston, Idaho</u> <u>83501</u>	\$ <u>695.30</u>	Date: <u> / /</u> Amount: <u>\$ 0.00</u>	\$ <u>0.00</u>	Date: <u> / /</u> Amount: <u>\$ 0.00</u>	\$ <u>695.30</u>
2.	\$	Date: <u> / /</u> Amount: <u>\$</u>	\$	Date: <u> / /</u> Amount: <u>\$</u>	\$
3.	\$	Date: <u> / /</u> Amount: <u>\$</u>	\$	Date: <u> / /</u> Amount: <u>\$</u>	\$
4.	\$	Date: <u> / /</u> Amount: <u>\$</u>	\$	Date: <u> / /</u> Amount: <u>\$</u>	\$
5.	\$	Date: <u> / /</u> Amount: <u>\$</u>	\$	Date: <u> / /</u> Amount: <u>\$</u>	\$
6.	\$	Date: <u> / /</u> Amount: <u>\$</u>	\$	Date: <u> / /</u> Amount: <u>\$</u>	\$
7.	\$	Date: <u> / /</u> Amount: <u>\$</u>	\$	Date: <u> / /</u> Amount: <u>\$</u>	\$
	Previous	Received	Interest	Repayments	Ending Balance
Previous Total:	\$ <u>695.30</u>				
(Transfer the combined total of all received loans to the Detailed Summary, page 2, line 4)	Received Total:	\$ <u>0.00</u>			
		Interest Total:	\$ <u>0.00</u>		
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16)			Repayments Total:	\$ <u>0.00</u>	
				Ending Balance:	\$ <u>695.30</u>

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)