

OCT 10 2019

Instrument # 870597

NEZ PERCE COUNTY
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Recorded for : SHERI ALLEN

PATTY WEEKS Fee: 0.00

Ex-Officio Recorder Deputy *Cindy Deampo*
Index to: FINANCING STAT



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Sheri L. Allen</i>		Office Sought (if candidate) <i>District Trustee</i>		District (if any)	
Mailing Address <i>5146 Crestline Cir Dr.</i>		City and Zip <i>Lewiston 83501</i>		Home Phone <i>208 305-5861</i>	
Name of Political Treasurer <i>Mary Margaret (Mimi) Perez</i>				Work Phone <i>208 743-3688</i>	
Mailing Address <i>301 Preston Ave</i>		City and Zip <i>Lewiston 83501</i>		Home Phone <i>208 790-2196</i>	
				Work Phone	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

This report is for the period from *10/1/2019* through *10/20/2019*

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$ 0.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0.00	\$ 0.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0.00	\$ 0.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0.00	\$ 0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Patty O. Weeks, Clerk
Nez Perce County
PO Box 896
Lewiston, ID 83501
Phone: (208) 799-3020
Fax: (208) 799-3070

I, *Sheri L. Allen* hereby certify that the information in this
Name of Political Treasurer: *Candidate*
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sheri L. Allen
Signature of Political Treasurer
Candidate

X