



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Instrument # 844179

NEZ PERCE COUNTY
11-1-2016 03:32:57 PM No. of Pages: 4
Recorded for: BRANDON JOHNSON
PATTY WEEKS Fee: 0.00
Ex-Officio Recorder Deputy Lindsay Ocampo
Index to: FINANCING STAT

Section I

Name of Candidate or Political Committee and Chairperson: Brandon "BEEG" Johnson
Office Sought (if candidate): Nez Perce County Co.
District (if any): 3
Mailing Address: P. O. Box 1749
City and Zip: Lewiston 83501
Home Phone: 208-791-9561
Work Phone: 208-746-2313
Name of Political Treasurer: Barbara R. Bush
Mailing Address: 912 18th Avenue
City and Zip: Lewiston 83501
Home Phone: 208-790-4015
Work Phone:

Change of address for: Candidate or Political Committee [ ] Political Treasurer [X]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment
This report is for the period from 10, 01, 10 through 10, 23, 16

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [X] October 10 Pre-General Report
[X] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? [ ] Yes [X] No
Is this a Termination Report? [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Patty Weeks
Nez Perce County Clerk
1230 Main St - PO Box 896
Lewiston ID 83501
Phone: (208) 799-3020
Fax: (208) 799-3070

I, Barbara R. Bush, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Barbara R. Bush

## DETAILED SUMMARY

Name of Candidate or Committee: Brandon "Beeg" Johnson

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>17</u>	+ \$ 622.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 775.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1,397.00

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>1</u>	+ \$ 25.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1,363.10
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1,388.10

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 09 / 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Jesse Maldonado 735 Burrell Lewiston, ID 83501	\$ 75.00 \$ _____ Calendar Year-To-Date
10 / 09 / 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. John Rusche 1405 27th Avenue Lewiston, ID 83501	\$ 200.00 \$ _____ Calendar Year-To-Date
10 / 09 / 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Tim Barker 2825 Mayfair Drive, Apt #5 Lewiston, ID 83501	\$ 100.00 \$ _____ Calendar Year-To-Date
10 / 06 / 2014 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Shannon Grow 1334 Billups Lewiston, ID 83501	\$ 250.00 \$ <del>350.00</del> 400.00 Calendar Year-To-Date
10 / 19 / 2014 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Brandon Johnson 824 Burrell Avenue Lewiston, ID 83501	\$ 150.00 \$ 350.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 775.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Brandon "Beeg" Johnson**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 14 / 2014	1. Northwest Media 208 Main Street Lewiston, ID 83501	O	\$ 745.00
10 / 19 / 2014	2. Beautiful Downtown Lewiston 301 Main Street, Suite 103 Lewiston, ID 83501	E	\$ 150.00
10 / 06 / 2014	3. FastSigns 826 21st Street Lewiston, ID 83501	O	\$ 468.10
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
<b>Total This Page:</b>			<b>\$ 1,363.10</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

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