

848799

C-2

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

Rev. 12/15

## SUMMARY PAGE

(Please Print or Type)

## Section I

Name of candidate or Political Committee and Chairperson <i>Sonya Samuels-Allen</i>		Office Sought (if candidate)	District (if any) <i>Lapwai</i>
Mailing Address <i>PO Box 20</i>	City and Zip <i>Lapwai 83540</i>	Home Phone <i>208-790-1805</i>	Work Phone <i>208-843-2229</i>
Name of Political Treasurer			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

## Section II

## TYPE OF REPORT

This filing is an:  Original  Amendment  
 This report is for the period from 1/1/17 through 5/1/17

7 Day Pre-School District Trustee Report  30 Day Post-School District Trustee Report  Annual Report  
 Is this Report an amendment?  Yes  No  
 Is this Report a termination?  Yes  No

## Section III

## STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

## Section IV

## SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$
Line 2. Enter Cash Balance **	\$	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

## Return This Report to:

*Patty Weeks, Clerk*  
 Nez Perce County  
 PO Box 896  
 Lewiston, ID 83501  
 (208) 799-3020  
 (208) 799-3070

## Section V

## CERTIFICATION

I, Sonya Samuels-Allen, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

  
 Signature of Political Treasurer

Instrument # 848799

NEZ PERCE COUNTY

5-9-2017 09:49:26 AM No. of Pages: 1

Recorded for: SONYA SAMUELS-ALLEN

PATTY WEEKS

Fee: 0.00

Ex-Officio Recorder Deputy Cathy Acampo

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