



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Instrument # 821628**  
NEZ PERCE COUNTY  
5-12-2014 12:44:44 No. of Pages: 1  
Recorded for : BARBARA A FRY  
PATTY WEEKS Fee: 0.00  
Ex-Officio Recorder Deputy  
Index to: FINANCING STAT

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Barbara A. Fry</u>		Office Sought (if candidate) <u>Treasurer</u>		District (if any)
Mailing Address <u>2505 9th Ave</u>	City and Zip <u>Lewiston 83501</u>	Home Phone <u>208-746-2510</u>	Work Phone <u>208-799-3030</u>	
Name of Political Treasurer <u>Debbie Freeze</u>				
Mailing Address <u>1606 Birch Ave</u>	City and Zip <u>Lewiston 83501</u>	Home Phone <u>208-791-8947</u>	Work Phone	

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 01, 01, 2014 through 05 04, 2014

- 7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report  
 7 Day Pre-General Report  30 Day Post-General Report  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No  
 Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Beginning Cash Balance**	\$ _____	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>0.00</u>	\$ <u>0.00</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>0.00</u>	\$ <u>0.00</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**CERTIFICATION**

Return This Report To:  
Patty Weeks  
Nez Perce County Clerk  
1230 Main St - PO Box 896  
Lewiston ID 83501  
Phone: (208) 799-3020  
Fax: (208) 799-3070

I, Barbara A. Fry, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Barbara A. Fry  
Signature of Political Treasurer