



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Instrument # 821603

NEZ PERCE COUNTY

6-12-2014 09:23:39 No. of Pages: 1

Recorded for : DANIEL J ANDERSON

PATTY WEEKS

Fee: 0.00

Ex-Officio Recorder Deputy

Statham

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Daniel J. Anderson), Office Sought (Assessor), District (if any), Mailing Address (PO Box 1957), City and Zip (Lewiston, 83501), Home Phone, and Work Phone (799-3010).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment

This report is for the period from 01, 01, 2014 through 05, 04, 2014.

- Report type options: [X] 7 Day Pre-Primary Report, [] 30 Day Post-Primary Report, [] October 10 Pre-General Report, [] 7 Day Pre-General Report, [] 30 Day Post-General Report, [] Annual Report, [] Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? [] Yes [X] No Is this a Termination Report? [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

CERTIFICATION

Return This Report To: Patty Weeks, Nez Perce County Clerk, 1230 Main St - PO Box 896, Lewiston ID 83501, Phone: (208) 799-3020, Fax: (208) 799-3070

I, Daniel J. Anderson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)