Instrument # 825858
NEZ PERCE COUNTY
10-27-2014 09:35:38 No. of Pages: 1
Recorded for : DANIEL J ANDERSON
PATTY WEEKS Fee: 0.00
Ex-Officio Recorder Deputy
Index to: FINANCING STAT

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
Daniel J. Anderson		Assessor	Nez Perce
Mailing Address	**City and Zip**	**Home Phone**	**Work Phone**
PO Box 1957	Lewiston, 83501		799-3010
Name of Political Treasurer			
Daniel J. Anderson			
Mailing Address	**City and Zip**	**Home Phone**	**Work Phone**
PO Box 1957	Lewiston, 83501		799-3010

Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐

Section II **TYPE OF REPORT**

This filing is an: ☒ Original ☐ Amendment

This report is for the period from 10 ,01 ,2014 through 10 19 ,2014 .

☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report

☒ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? ☐ Yes ☒ No Is this a Termination Report? ☐ Yes ☒ No

Section III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☒ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV **SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	$ XXXXXX	$ 100.00
Line 2: Enter Beginning Cash Balance**	$ 0.00	$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	$ 0.00	$
Line 4: Subtotal (Add lines 1, 2 and 3)	$ 0.00	$ 100.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	$ 0.00	$ 25.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	$ 0.00	$ 75.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	$	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V **CERTIFICATION**

Return This Report To:
Patty Weeks
Nez Perce County Clerk
1230 Main St - PO Box 896
Lewiston ID 83501
Phone: (208) 799-3020
Fax: (208) 799-3070

I, Daniel J. Anderson, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

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