

C-2  
Rev. 11/17

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <i>James L Kleeburg</i>		Office Sought (if candidate) <i>County Commissioner</i>	District (if any) <i>1</i>
Mailing Address <i>409 Vista Avenue</i>	City and Zip <i>Lewiston 83501</i>	Home Phone <i>208-791-3180</i>	Work Phone
Name of Political Treasurer <i>Jim Brown</i>		Home Phone	Work Phone
Mailing Address <i>4063 Park Court</i>	City and Zip <i>Lewiston 83501</i>	Home Phone <i>208-746-7211</i>	Work Phone <i>208-743-7790</i>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from *4/30/18* through *5/25/18*

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report

7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Semi Annual report (Statewide Candidates Only)

Is this a Termination Report?  Yes  No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$ <i>538.02</i>
Line 2. Enter Beginning Cash Balance **	\$ <i>246.89</i>	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ <i>2215.00</i>	\$ <i>2415.00</i>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <i>2461.89</i>	\$ <i>2953.02</i>
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ <i>2426.17</i>	\$ <i>2912.30</i>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <i>35.72</i>	\$ <i>35.72</i>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:

**Patty O. Weeks, Clerk**  
**Nez Perce County**  
**P.O. Box 896**  
**Lewiston, ID 83501**  
**208-799-3020**  
**208-799-3070 FAX**

Section V CERTIFICATION

I *Jim Brown*, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Jim Brown*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee: James L. Kleeburg

		Total This Period
<b>Contributions</b>		
(1) Un-itemized Contributions (\$50 and less)	# of Contributors <u>4</u>	+ \$ <u>215.00</u>
(2) Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>2000.00</u>
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>2215.00</u>

<b>Expenditures</b>		
(6) Un-itemized Expenditures (\$25 and less)	# of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>2426.17</u>
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>2426.17</u>

<b>Loans, Credit Cards and Debt</b>		
(12) Outstanding balance from previous reporting period		+ \$
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)		+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
(15) Subtotal		= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$

<b>Pledged Contributions</b>		
(19) Un-itemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)		+ \$
(21) Total Pledged Contributions this period		+ \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
Of more than fifty dollars (\$50.00) this period

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1 1

Name of Candidate or Committee: James L. Kleeburg

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
<u>5/6/18</u>	1. <u>William and Lori Ann McCann</u> <u>3431 16th</u> <u>Lewiston, ID 83501</u>	\$ <u>200.00</u>
Primary		\$ <u>200.00</u>
General		Calendar year To Date
<u>5/7/18</u>	2. <u>Carlton Construction</u> <u>1103 Bayden Ave</u> <u>Lewiston, ID 83501</u>	\$ <u>100.00</u>
Primary		\$ <u>100.00</u>
General		Calendar year To Date
<u>5/7/18</u>	3. <u>Rich Rogers</u> <u>103 Marine View Ct</u> <u>Lewiston, ID 83501</u>	\$ <u>1000.00</u>
Primary		\$ <u>1000.00</u>
General		Calendar year To Date
<u>5/8/18</u>	4. <u>4J Electric</u> <u>520 28th St North</u> <u>Lewiston, ID 83501</u>	\$ <u>500.00</u>
Primary		\$ <u>500.00</u>
General		Calendar year To Date
<u>5/12/18</u>	5. <u>Mark Jones</u> <u>1932 Powers Dr</u> <u>Lewiston, ID 83501</u>	\$ <u>200.00</u>
Primary		\$ <u>200.00</u>
General		Calendar year To Date
<u>1/1</u>	6.	\$ _____
Primary		\$ _____
General		Calendar year To Date
<u>1/1</u>	7.	\$ _____
Primary		\$ _____
General		Calendar year To Date
<u>1/1</u>	8.	\$ _____
Primary		\$ _____
General		Calendar year To Date
<u>1/1</u>	9.	\$ _____
Primary		\$ _____
General		Calendar year To Date
<u>1/1</u>	10.	\$ _____
Primary		\$ _____
General		Calendar year To Date
<b>Total This Page:</b>		\$ <u>2000.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee: James L Kleeberg

**Purpose Codes**

- A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B. Broadcast Advertising (Radio, TV & Internet)
- C. Contributions to Candidates & PAC's
- D. Donations & Gifts
- E. Event Expenses
- F. Food & Refreshments
- G. General Operational Expenses
- L. Literature, Brochures, Printing
- M. Management Services

- N. Newspaper & Other Periodical Advertising
- O. Other Advertising (Yard Signs, Buttons, etc.)
- P. Postage
- S. Surveys & Polls
- T. Tickets (Events)
- U. Utilities
- W. Wages, Salaries, Benefits & Bonuses
- Y. Petition Circulators
- Z. Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5/8/18	1. ADVANTAGE ADVERTISING 313 D ST, STE 100 LEWISTON, MD 21151	L	\$ 285.00
5/18/18	2. ADVANTAGE ADVERTISING 313 D ST, STE 100 LEWISTON, MD 21151	B	\$ 2141.17
1/1	3.		\$
1/1	4.		\$
1/1	5.		\$
1/1	6.		\$
1/1	7.		\$
1/1	8.		\$
1/1	9.		\$
1/1	10.		\$
Total This Page			\$ 2426.17

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

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