

858501

Instrument # 858501

NEZ PERCE COUNTY  
6-8-2018 04:10:28 PM No. of Pages: 3  
Recorded for : BARBARA A FRY  
PATTY WEEKS Fee: 0.00  
Ex-Officio Recorder Deputy *Patty Weeks*  
Index to FINANCING STAT

C-2  
Rev. 11/17

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

|  |  |   |                                   |
|--|--|---|-----------------------------------|
| Name of candidate or Political Committee and Chairperson <b>Barbara A. Fry</b> |  | Office Sought (if candidate)<br>Treasurer | District (if any)                 |
| Mailing Address<br><b>2505 9th Ave</b>   | City and Zip<br><b>Lewiston, 83501</b> | Home Phone<br><b>208-305-4700</b>         | Work Phone<br><b>208-799-3030</b> |
| Name of Political Treasurer<br><b>Debbie Freeze</b>                            |  |   |                                   |
| Mailing Address<br><b>1606 Birch Ave</b>                                       | City and Zip<br><b>Lewiston, 83501</b> | Home Phone<br><b>208-791-8947</b>         | Work Phone<br><b>n/a</b>          |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 04 / 30 / 2018 through 05 / 25 / 2018

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this a Termination Report?       Yes       No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

| To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | COLUMN I<br>This Period | COLUMN II<br>Calendar Year To Date |
|---|-------------------------|------------------------------------|
| Line 1. Cash on Hand January 1, This Year*  | \$0                     | \$0                                |
| Line 2. Enter Cash Balance **   | \$0                     | \$0                                |
| Line 3. Total Contributions (Enter amount on line 5, Page 2)  | \$35.72                 | \$35.72                            |
| Line 4. Subtotal (Add lines 1, 2 and 3)   | \$35.72                 | \$35.72                            |
| Line 5. Total Expenditures (Enter amount from line 11, Page 2)  | \$35.72                 | \$35.72                            |
| Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**   | \$0                     | \$0                                |
| Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)  | \$0                     | \$0                                |

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:

**Patty O. Weeks, Clerk,  
Nez Perce County  
PO Box 896,  
Lewiston, ID 83501  
(208) 799-3020,  
FAX (208) 799-3070**

Section V

CERTIFICATION

I, Barbara A Fry, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

*Barbara A. Fry*  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

**Name of Candidate or Committee:** Barbara Fry

|  | Total This Period |
|--|-------------------|
| <b>Contributions</b>   |                   |
| (1) Un-itemized Contributions (\$50 and less) # of Contributors _____                | + \$              |
| (2) Itemized Contributions (Total of all Schedule A sheets)                          | + \$              |
| (3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$35.72         |
| (4) Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$              |
| (5) <b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)  | = \$35.72         |

|  |           |
|--|-----------|
| <b>Expenditures</b>  |           |
| (6) Un-itemized Expenditures (\$25 and less) # of Expenditures _____                         | + \$      |
| (7) Itemized Expenditures (Total of all Schedule B sheets)                                   | + \$      |
| (8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)           | + \$35.72 |
| (9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)             | + \$      |
| (10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$      |
| (11) <b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)          | = \$35.72 |

|   |      |
|---|------|
| <b>Loans, Credit Cards and Debt</b>   |      |
| (12) Outstanding balance from previous reporting period   | + \$ |
| (13) New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheet) | + \$ |
| (14) New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)     | + \$ |
| (15) <b>Subtotal</b>  | = \$ |
| (16) Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)          | - \$ |
| (17) Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)       | - \$ |
| (18) <b>Total Outstanding Balance</b> at close of this period (Transfer this figure to page 1, Section IV, Line 7)                  | = \$ |

|   |      |
|---|------|
| <b>Pledged Contributions</b>  |      |
| (19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges _____ | + \$ |
| (20) Itemized Pledged Contributions (Total of all Schedule F sheets)      | + \$ |
| (21) <b>Total Pledged Contributions this period</b>                       | + \$ |

**SCHEDULE C  
IN-KIND CONTRIBUTIONS and EXPENDITURES**

|  |
|--|
|  |
|--|

Name of Candidate or Committee: Barbara Fry

**Purpose Codes**

- |   |  |
|---|--|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising      |
| B. Broadcast Advertising (Radio, TV & Internet)           | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's                    | P. Postage                                       |
| D. Donations & Gifts                                      | S. Surveys & Polls                               |
| E. Event Expenses   | T. Tickets (Events)                              |
| F. Food & Refreshments                                    | U. Utilities                                     |
| G. General Operational Expenses                           | W. Wages, Salaries, Benefits & Bonuses           |
| L. Literature, Brochures, Printing                        | Y. Petition Circulators                          |
| M. Management Services                                    | Z. Preparation & Production of Advertising       |

|   |   |          |                       |
|---|---|----------|-----------------------|
| 1. 5 / 24 / 18  | Contributor Name, Mailing Address & Zip Code:                                   |          | \$ _____              |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General                           | Nez Perce County Democrat, 35222 Ruckman Road, Reubens, ID 83548                |          | \$ 35.72              |
|   | Expenditure Name, Mailing Address and Zip Code                                  |          | Calendar Year-To-Date |
|   | NAIA Advertisement, Lewis Clark State College, 500 8th Ave., Lewiston, ID 83501 | \$ 35.72 | N                     |
| 2. ____ / ____ / ____   | Contributor Name, Mailing Address & Zip Code:                                   |          | \$ _____              |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General                                      |   |          | \$ _____              |
|   | Expenditure Name, Mailing Address and Zip Code                                  |          | Calendar Year-To-Date |
|   |   | \$ _____ | Purpose Code          |
| 3. ____ / ____ / ____   | Contributor Name, Mailing Address & Zip Code:                                   |          | \$ _____              |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General                                      |   |          | \$ _____              |
|   | Expenditure Name, Mailing Address and Zip Code                                  |          | Calendar Year-To-Date |
|   |   | \$ _____ | Purpose Code          |
| 4. ____ / ____ / ____   | Contributor Name, Mailing Address & Zip Code:                                   |          | \$ _____              |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General                                      |   |          | \$ _____              |
|   | Expenditure Name, Mailing Address and Zip Code                                  |          | Calendar Year-To-Date |
|   |   | \$ _____ | Purpose Code          |
| <b>Expenditure Total:</b>   |   |          |                       |
| (Transfer the combined total of all Expenditures on Schedule C pages to Detailed Summary, page 2, line 8) |   | \$ _____ |                       |
| <b>Contributor Total:</b>   |   |          |                       |
| (Transfer the combined total of all Contributors on Schedule C pages to Detailed Summary, page 2, line 3) |   |          | \$ 35.72              |