

C-2
 Rev. 11/17

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
 SUMMARY PAGE**
 (Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson Daniel J. Anderson		Office Sought (if candidate) Assessor	District (if any)
Mailing Address PO Box 1957	City and Zip Lewiston, ID 83501	Home Phone	Work Phone 208-799-3010
Name of Political Treasurer Daniel J. Anderson			
Mailing Address Same as above	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 04 / 30 / 2018 through 05 / 25 / 2018

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this a Termination Report? Yes No

2018 JUN 11 PM 4: 18
 FILED
 PATTY O. WEEKS
 RECORDER
 NEZ PERCE CO. ID
 DEPUTY

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV SUMMARY

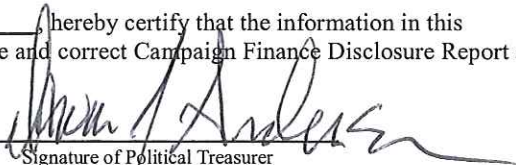
To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$0	\$0
Line 2. Enter Cash Balance **	\$0	\$0
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 35.72	\$ 35.72
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 35.72	\$ 35.72
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 35.72	\$ 35.72
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$0	\$0
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$0	\$0

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:
Patty O. Weeks, Clerk,
Nez Perce County
PO Box 896,
Lewiston, ID 83501
(208) 799-3020,
FAX (208) 799-3070

Section V CERTIFICATION

I, Daniel J. Anderson, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


 Signature of Political Treasurer

**SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES**

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Name of Candidate or Committee: Dan Anderson

Purpose Codes

- | | |
|--|---|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising |
| B. Broadcast Advertising (Radio, TV & Internet) | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's | P. Postage |
| D. Donations & Gifts | S. Surveys & Polls |
| E. Event Expenses | T. Tickets (Events) |
| F. Food & Refreshments | U. Utilities |
| G. General Operational Expenses | W. Wages, Salaries, Benefits & Bonuses |
| L. Literature, Brochures, Printing | Y. Petition Circulators |
| M. Management Services | Z. Preparation & Production of Advertising |

1. 5 / 24 / 18	Contributor Name, Mailing Address & Zip Code:		\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Nez Perce County Democrat, 35222 Ruckman Road, Reubens, ID 83548		\$ 35.72
	Expenditure Name, Mailing Address and Zip Code		Purpose Code
	NAIA Advertisement, Lewis Clark State College, 500 8th Ave., Lewiston, ID 83501	\$ 35.72	N
2. ___ / ___ / ___	Contributor Name, Mailing Address & Zip Code:		\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General			\$ _____
	Expenditure Name, Mailing Address and Zip Code		Purpose Code
		\$ _____	
3. ___ / ___ / ___	Contributor Name, Mailing Address & Zip Code:		\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General			\$ _____
	Expenditure Name, Mailing Address and Zip Code		Purpose Code
		\$ _____	
4. ___ / ___ / ___	Contributor Name, Mailing Address & Zip Code:		\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General			\$ _____
	Expenditure Name, Mailing Address and Zip Code		Purpose Code
		\$ _____	
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to Detailed Summary, page 2, line 8)			\$ _____
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to Detailed Summary, page 2, line 3)			\$ 35.72

DETAILED SUMMARY PAGE

Name of Candidate or Committee: Dan Anderson

	Total This Period
Contributions	
(1) Un-itemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$35.72
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$35.72

Expenditures	
(6) Un-itemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$35.72
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$35.72

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) Subtotal	= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions	
(19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$
(21) Total Pledged Contributions this period	+ \$