

**Instrument # 863048**

NEZ PERCE COUNTY  
 12-3-2018 03:53:10 PM No. of Pages: 1  
 Recorded for : JAMES L KLEEBURG  
 PATTY WEEKS Fee: 0.00  
 Ex-Officio Recorder Deputy [Signature]  
 Index to: FINANCING STAT

C-2  
 Rev. 11/17

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
 SUMMARY PAGE  
 (Please Print or Type)**

**Section I**

Name of candidate or Political Committee and Chairperson <u>James L Kleeburg</u>		Office Sought (if candidate) <u>County Commissioner</u>	District (if any) <u>1</u>
Mailing Address <u>409 Vista Avenue</u>	City and Zip <u>Lewiston 83501</u>	Home Phone <u>208-791-3180</u>	Work Phone
Name of Political Treasurer <u>Jim Brown</u>			
Mailing Address <u>4063 Park Court</u>	City and Zip <u>Lewiston 83501</u>	Home Phone <u>208-746-7211</u>	Work Phone <u>208-743-7790</u>
Change of address for:	Candidate or Political Committee <input type="checkbox"/>	Political Treasurer <input type="checkbox"/>	

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from 10/22/18 through 11/16/18

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report
- 7 Day Pre-General Report     30 Day Post-General Report     Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$	\$ <u>538.02</u>
Line 2. Enter Beginning Cash Balance **	\$	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$ <u>2415.00</u>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$ <u>2953.02</u>
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$ <u>2917.30</u>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$ <u>35.72</u>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report to:**  
 Patty O. Weeks, Clerk  
 Nez Perce County  
 P.O. Box 896  
 Lewiston, ID 83501  
 208-799-3020  
 208-799-3070 FAX

**Section V**

**CERTIFICATION**

I Jim Brown hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

[Signature]  
 Signature of Political Treasurer

X