

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <b>Del Rae Kipp</b>		Office Sought (if candidate) <b>School Board</b>	District (if any) <b>Lapwai</b>
Mailing Address <b>P.O. Box 612</b>	City and Zip <b>Lapwai, 83540</b>	Home Phone <b>208-791-2181</b>	Work Phone <b>208-843-7361</b>
Name of Political Treasurer <b>SELF</b>			
Mailing Address	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 05 10 2017 through 05 12 17

7 Day Pre-School District Trustee Report  30 Day Post-School District Trustee Report  Annual Report  
Is this Report an amendment?  Yes  No  
Is this Report a termination?  Yes  No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXX	\$
Line 2. Enter Cash Balance **	\$	\$ XXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 0.00	\$ 0.00
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 0.00	\$ 0.00
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:

Patty Weeks, Clerk  
Nez Perce County  
PO Box 896  
Lewiston, ID 83501  
(208) 799-3020  
(208) 799-3070

Section V

CERTIFICATION

I, Del Rae Kipp, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Del Rae Kipp 4/14/17  
Signature of Political Treasurer

Instrument # 849850

NEZ PERCE COUNTY

6-19-2017 09:59:59 AM No. of Pages: 1

Recorded for : DEL RAE KIPP

PATTY WEEKS

Ex-Officio Recorder Deputy Cindy A. Camp Fee: 0.00

Index to: FINANCING STAT

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